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**August 19, 20 & 21, 2011**

**OPEN SHOW & 4-H CLUB  
EXHIBITOR'S HANDBOOK  
for the  
62<sup>nd</sup> Annual **CORNISH FAIR****

**Theme: "Cows"**



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Shirley Bladen	603-542-4622
bladenr@nhcwb.com	

## OPEN SHOW RULES & REGULATIONS

1. All exhibits which are governed by the regulations of the separate departments must be in place by 8:00 p.m. the day preceding the fair and remain until 6:00 p.m. the last day of the fair.
2. The fairgrounds will be open the day preceding the fair for the convenience of exhibitors and commercial exhibits.
3. Any exhibit competing for an award shall have been made or grown by the exhibitor. All exhibits must be entered in the name of the exhibitor or his family and must not have received an award at a previous Cornish Fair.
4. Unless otherwise specified, professionals may exhibit but will not be awarded prize money.
5. Doors to exhibit rooms will be closed during judging of exhibits between 8:00 a.m. and noon on Friday.
6. All exhibits not claimed by 7:30 p.m. Sunday will be disposed of at the discretion of the Fair Directors.
7. The Association does not anticipate that it will have to prorate or defer premiums, but should a deficiency occur in the receipts, we reserve the right to do so. Cash premiums will not be given for entries in categories not printed in the premium book.
8. After 8:00 a.m. Friday until 6:00 p.m. Sunday access to Cornish Elementary School will be via North Parsonage Road only.
9. The fairgrounds will open at 7:00 a.m. on Friday, Saturday and Sunday. Gates will be open until 9:00 p.m. Friday and Saturday and 5:00 p.m. on Sunday.
10. No vehicles will be allowed on the fairgrounds after 8:00 a.m. Friday.
11. Handicapped parking is available for vehicles with appropriate state license plate or window sticker. Illegally parked vehicles will be towed. Transportation from parking lots to various fair venues is available free of charge.
12. The Cornish Fair Association, Inc. will not be responsible for any damage or loss to personal property or motor vehicle or for any injury that may occur to exhibitors.
13. PETS ARE NOT allowed on the fairgrounds.
14. Alcoholic beverages, controlled drugs, or drug paraphernalia are NOT permitted on the fairgrounds. Anyone under the influence will be removed.
15. General camping is not available or permitted on the fairgrounds. Limited camping facilities with utilities are available for campers on a first-come, first-served basis and may be requested by contacting Wayne Gray at 603-675-5714.
16. The Fair Directors will make the final decision regarding what goods will be sold or distributed on the fairgrounds.
17. Vendor space applications may be requested by contacting Leland Atwood at 603-543-3836.

## THE MARTY CHURCHILL AWARDS

Marty Churchill put her heart and soul into all aspects of the Cornish Fair. Her work as Fair Director and Arts and Crafts Superintendent was exceptional. Marty spent many hours planning, organizing, and calling people in preparation for the August event. She always gave respect and support to each volunteer. Marty believed the arts and crafts exhibits reflected the Fair Community and each entry was valued.

In her honor, The People's Choice Awards have been renamed The Marty Churchill Awards. Winners of The Marty Churchill Awards are selected by the fair goers who visit the exhibits and vote for their favorite in the various arts and crafts departments. Two ribbons per department will be awarded – one for an adult and one for a child.



	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
<b>Division A:</b> Adults ages 15 & up	6.00	5.00	4.00
<b>Division B:</b> Child - ages 5 to 14	5.00	4.00	3.00
<b>Division C:</b> Preschool to age 4	3.00	2.00	1.00

All classes open to all ages unless otherwise specified. Entry Form designations will be:

- A. Adult – white
- B. Child – yellow
- C. Preschool – pink

**CLASS A: RECYCLED CRAFT** (Must be made of 100% recycled material excluding adhesives, paints)

- 1. Paper
- 2. Plastic
- 3. Metal
- 4. Mixed media

**CLASS B: BASKETS**

- 1. Handwoven – wood/reed

**CLASS C: CANDLES**

- 1. Molded/Free Form
- 2. Dipped

**CLASS D: PAINTED ROCKS**

- 1. Painted Rocks

**CLASS E: KITES**

- 1. Handmade Kites

**CLASS F: TEXTILES** (Wall hangings & Wearables - Batik / Printed / Painted / Stenciled)

- 1. T-shirts
- 2. Wall hanging
- 3. Jeans

**CLASS G: CERAMICS/POTTERY**

- 1. Dishes – Wheel Thrown/Hand Formed
- 2. Figurines
- 3. Free style (12" and under)
- 4. Painted/Stenciled

**CLASS H: NATURE** – made entirely of natural materials, excluding foundation

- 1. Centerpieces
- 2. Wreaths (under 12")
- 3. Other

**CLASS I: 3-D MODELS** - must be free-standing or supported

- 1. Wood
- 2. Clay
- 3. Other

**CLASS J: SCRAPBOOKING**

- 1. One-page Layout
- 2. Two-page Layout

**CLASS K: STAINED GLASS**

- 1. Window/wall hanging

**CLASS L: WOODWORKING**

- 1. Large Pieces (furniture)
- 2. Small Pieces (15" and under)
- 3. Woodburning
- 4. Hand-decorated pieces
- 5. Toys

**CLASS M: PAPER** (handmade/self-designed)

- 1. Cards/Note Paper
- 2. Pressed Flowers (not note cards)
- 3. Origami/Kirigami
- 4. Paper Mache
- 5. Bookmarks

**CLASS N: FRAMES**

- 1. Handmade
- 2. Hand decorated

**CLASS O: JEWELRY**

- 1. Necklaces
- 2. Earrings
- 3. Bracelets
- 4. Pins
- 5. Hairpieces

**CLASS P: JEWELRY SETS**

- 1. 2 Piece Sets
- 2. 3 Piece Sets

**CLASS Q: TOYS**

- 1. Stuffed Animals / Dolls - Over 9"
- 2. Stuffed Animals / Dolls - Under 9"
- 3. Puppets
- 4. Handmade/self-designed games - must include explanation
- 5. Doll Clothes

**CLASS R: CHRISTMAS**

- 1. Tree ornaments
- 2. Wall hangings
- 3. Stockings
- 4. Centerpieces

**CLASS S: OTHER HOLIDAYS**

- 1. Wall hangings
- 2. Centerpieces

**CLASS T: DESIGN-A-BOOK** - Age 15 and under, 6 page minimum.

- 1. Picture book/Story book - totally self designed and made.

**CLASS U: POETRY**

- 1. Illustrated Poetry

**CLASS V: FOR DISPLAY ONLY** - Articles that do not clearly fit in any category but exhibitor wishes to display - not to be judged.

## PHOTOGRAPHY DEPARTMENT

**Adult Division** (ages 19 years and over)

Remko Scharroo and Annabelle Cone.....603-675-2702

**Junior Division** (ages 12-18)

**Child Division** (ages 11 and under)

Sandra Ennis.....603-542-8063

1. All photos must be **framed and ready to hang**.
2. Frames should be no bigger than 11"x14" and contain no more than one photo.
3. All entries must be received between 4:00 p.m. and 8:00 p.m. Thursday and picked up between 6:00 p.m. and 7:00 p.m. Sunday.
4. No premiums will be paid in a class where there is no competition, except by discretion of the judges.
5. **Only one item per person may be entered in each class.**
6. All work must be done by the person entering.
7. No work entered a previous year may be entered again.
6. Best of Show ribbons will be awarded at the discretion of the judges. These entries will also receive a \$10.00 award.
8. **All entries are to be by amateurs only.**
9. Entries not meeting the above rules will be disqualified.
10. Entries will be judged according to the following criteria: composition, attention to contrast, sharpness and detail, and quality of printing, matting and framing.
11. Best of Show ribbons will be awarded at the discretion of the judges. These entries will also receive a \$10.00 award.

**Adult Division (ages 19 and over)**

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
A. Black and White	6.00	5.00	4.00
B. Still Life / Abstract / Detail	6.00	5.00	4.00
C. Landscape	6.00	5.00	4.00
D. People	6.00	5.00	4.00
E. Animals	6.00	5.00	4.00
F. Architectural	6.00	5.00	4.00
G. Botanical	6.00	5.00	4.00

**Junior Division (ages 12-18)**

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
A. Black and White	5.00	4.00	3.00
B. Still Life / Abstract / Detail	5.00	4.00	3.00
C. Landscape	5.00	4.00	3.00
D. People	5.00	4.00	3.00
E. Animals	5.00	4.00	3.00
F. Architectural	5.00	4.00	3.00
G. Botanical	5.00	4.00	3.00

**Child Division (ages 11 and under)**

A. Black and White	4.00	3.00	2.00
B. Still Life / Abstract / Detail	4.00	3.00	2.00
C. Landscape	4.00	3.00	2.00
D. People	4.00	3.00	2.00
E. Animals	4.00	3.00	2.00
F. Architectural	4.00	3.00	2.00
G. Botanical	4.00	3.00	2.00

**FANCY WORK DEPARTMENT**

Anne Hier ..... 603-542-7348

1. Entries will be accepted between 4:00 and 8:00 p.m. on Thursday.
2. Only one item may be entered in each category.
3. Articles previously exhibited may not be shown again.
4. Only unused and clean articles will be judged.
5. All entries must remain until 6:00 p.m. on Sunday and must be picked up by 7:00 p.m. that day.
6. Best of Show ribbon will be awarded at the discretion of the judges and will receive a \$10.00 award.

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
<b>CLASS 1: BEDSPREADS</b>			
A. Crocheted	10.00	8.00	6.00
B. Knitted	10.00	8.00	6.00
C. Other	6.00	4.00	2.00
<b>CLASS 2: AFGHANS</b>			
A. Crocheted	6.00	4.00	2.00
B. Knitted	6.00	4.00	2.00
C. Other	6.00	4.00	2.00
<b>CLASS 3: TABLECLOTHS (over 36")</b>			
A. Crocheted	4.00	3.00	2.00
B. Cutwork	4.00	3.00	2.00
C. Embroidery Cross-Stitch	4.00	3.00	2.00
D. Applique	4.00	3.00	2.00
E. Other	4.00	3.00	2.00
<b>CLASS 4: CENTERPIECES, RUNNERS &amp; TABLE SCARVES</b>			
A. Crocheted	4.00	3.00	2.00
B. Cutwork	4.00	3.00	2.00
C. Embroidery Cross-Stitch	4.00	3.00	2.00
D. Other	4.00	3.00	2.00
<b>CLASS 5: LACE</b>			
A. Tatted	4.00	3.00	2.00
B. Bobbin Lace	4.00	3.00	2.00
C. Knitted Lace	4.00	3.00	2.00
D. Crochet	4.00	3.00	2.00
<b>CLASS 6: PLACEMATS (4-piece set)</b>			
A. Cutwork	3.00	2.00	1.00
B. Embroidery / Cross-Stitch	3.00	2.00	1.00
C. Needlepoint	3.00	2.00	1.00
D. Other	3.00	2.00	1.00
<b>CLASS 7: PILLOWCASES (2-piece set)</b>			
A. Embroidery / Cross-Stitch	3.00	2.00	1.00
B. Tatted trimmed	3.00	2.00	1.00
C. Crocheted trimmed	3.00	2.00	1.00
D. Knitted trimmed	3.00	2.00	1.00
<b>CLASS 8: CHAIR SEAT OR STOOL COVER</b>			
A. Braided	3.00	2.00	1.00
B. Hooked	3.00	2.00	1.00
C. Needlepoint	3.00	2.00	1.00
C. Other	3.00	2.00	1.00
<b>CLASS 9: RUGS</b>			
A. Braided - 3x4 or smaller	5.00	4.00	2.00
B. Braided - 4x5 or larger	8.00	6.00	4.00
C. Hooked - 3x4 or smaller	5.00	4.00	2.00
D. Hooked - 4x5 or larger	8.00	6.00	4.00
E. Punch Needle - 3x4 or smaller	5.00	4.00	2.00
F. Punch Needle - 4x5 or larger	8.00	6.00	4.00
G. Latch Hook	8.00	6.00	4.00
H. Other	8.00	6.00	4.00
<b>CLASS 10: WALL HANGINGS</b>			

A. Appliqué	6.00	4.00	2.00
B. Crewel	6.00	4.00	2.00
C. Needlepoint	6.00	4.00	2.00
D. Hooked	6.00	4.00	2.00
E. Embroidery	6.00	4.00	2.00
F. Counted cross-stitch	6.00	4.00	2.00
G. Latch Hook	6.00	4.00	2.00
H. Punch Needle	6.00	4.00	2.00
I. Other	6.00	4.00	2.00

**CLASS 11: PILLOWS**

A. Knitted	3.00	2.00	1.00
B. Crocheted	3.00	2.00	1.00
C. Embroidered	3.00	2.00	1.00
D. Crewel	3.00	2.00	1.00
E. Candlewicking	3.00	2.00	1.00
F. Counted Cross Stitch	3.00	2.00	1.00
G. Needlepoint	3.00	2.00	1.00
H. Hooked	3.00	2.00	1.00
I. Other	3.00	2.00	1.00

**CLASS 12: SWEATERS**

A. Adult Cardigan - Plain	6.00	4.00	2.00
B. Adult Cardigan - Fancy	6.00	4.00	2.00
C. Adult Pullover - Plain	6.00	4.00	2.00
D. Adult Pullover - Fancy	6.00	4.00	2.00
E. Adult Vest - Plain	3.00	2.00	1.00
F. Adult Vest - Fancy	3.00	2.00	1.00
G. Children's Cardigan or Pullover - Plain	3.00	2.00	1.00
H. Children's Cardigan or Pullover - Fancy	3.00	2.00	1.00

**CLASS 13: MITTENS - Knitted or crocheted**

A. Adult Plain	3.00	2.00	1.00
B. Adult Fancy	3.00	2.00	1.00
C. Child Plain	3.00	2.00	1.00
D. Child Fancy	3.00	2.00	1.00

**CLASS 14: SOCKS OR SLIPPERS - Knitted or crocheted**

A. Adult Plain	3.00	2.00	1.00
B. Adult Fancy	3.00	2.00	1.00
C. Child Plain	3.00	2.00	1.00
D. Child Fancy	3.00	2.00	1.00

**CLASS 15: HATS - Knitted or crocheted**

A. Adult Plain	3.00	2.00	1.00
B. Adult Fancy	3.00	2.00	1.00
C. Child Plain	3.00	2.00	1.00
D. Child Fancy	3.00	2.00	1.00

**CLASS 16: HAT, MITTENS AND/OR SCARF SETS - Knitted or Crocheted**

A. Adult Plain	3.00	2.00	1.00
B. Adult Fancy	3.00	2.00	1.00
C. Child Plain	3.00	2.00	1.00
D. Child Fancy	3.00	2.00	1.00

**CLASS 17: BABY SETS - Two or more pieces**

A. Knitted	3.00	2.00	1.00
B. Crocheted	3.00	2.00	1.00

**CLASS 18: CAPES, PONCHOS, SHAWLS, STOLES OR SCARVES**

A. Crocheted	4.00	3.00	2.00
B. Knitted	4.00	3.00	2.00
C. Lace	4.00	3.00	2.00
D. Other	4.00	3.00	2.00

**CLASS 19: MACHINE KNITTED ITEMS**

A. Clothing	4.00	2.00	1.00
B. Accessory	4.00	2.00	1.00
C. Other	4.00	2.00	1.00

**CLASS 20: HANDSPUN YARN - Must have been spun by exhibitor**

A. Mittens	3.00	2.00	1.00
B. Socks	3.00	2.00	1.00
C. Sweater - Adult	6.00	4.00	2.00
D. Sweater - Child	4.00	3.00	2.00
E. Vest	4.00	3.00	2.00
F. Hat	3.00	2.00	1.00
G. Slippers	3.00	2.00	1.00

H. Yarn - Skein	3.00	2.00	1.00
I. Other	3.00	2.00	1.00
CLASS 21: FELTED ITEM - Must have been knitted or crocheted by exhibitor			
A. Hat	4.00	3.00	2.00
B. Mittens	4.00	3.00	2.00
C. Slippers	4.00	3.00	2.00
D. Bag	4.00	3.00	2.00
E. Needle Felting	4.00	3.00	2.00
F. Other	4.00	3.00	2.00
CLASS 22: ANY OTHER KNITTED OR CROCHETED ITEM			
A. Toy	3.00	2.00	1.00
B. Other	3.00	2.00	1.00
CLASS 23: WEAVING			
A. Clothing	4.00	3.00	2.00
B. Accessory	4.00	3.00	2.00
C. Other	4.00	3.00	2.00
CLASS 24: SEWN ITEMS			
A. Basic adult garment	4.00	3.00	2.00
B. Basic child or baby garment	4.00	3.00	2.00
C. Sewn and decorated adult garment	4.00	3.00	2.00
D. Sewn and decorated child or baby garment	4.00	3.00	2.00
E. Other	4.00	3.00	2.00
CLASS 25: DECORATION ON PURCHASED ARTICLE			
A. Bags, Aprons, Clothing, Etc.	4.00	3.00	2.00
CLASS 26: SPECIAL EXHIBIT - ADULT (Made by someone aged 70 or older)			
A. Crocheted	5.00	4.00	3.00
B. Knitted	5.00	4.00	3.00
C. Embroidery/Cross Stitch	5.00	4.00	3.00
D. Hooked	5.00	4.00	3.00
E. Braided	5.00	4.00	3.00
F. Crewel	5.00	4.00	3.00
G. Needlepoint	5.00	4.00	3.00
H. Latch hook, punch needle	5.00	4.00	3.00
I. Sewn Item	5.00	4.00	3.00
J. Other	5.00	4.00	3.00
CLASS 27: SPECIAL EXHIBIT - TEEN (Made by someone aged 13 - 17 years old)			
A. Crocheted	3.00	2.00	1.00
B. Knitted	3.00	2.00	1.00
C. Embroidery/Cross Stitch	3.00	2.00	1.00
D. Hooked	3.00	2.00	1.00
E. Braided	3.00	2.00	1.00
F. Crewel	3.00	2.00	1.00
G. Needlepoint	3.00	2.00	1.00
H. Latch hook, punch needle	3.00	2.00	1.00
I. Sewn Item	3.00	2.00	1.00
J. Other	3.00	2.00	1.00
CLASS 28: SPECIAL EXHIBIT - CHILD (Made by a child 12 years or under)			
A. Crocheted	3.00	2.00	1.00
B. Knitted	3.00	2.00	1.00
C. Embroidery/Cross Stitch	3.00	2.00	1.00
D. Hooked	3.00	2.00	1.00
E. Braided	3.00	2.00	1.00
F. Crewel	3.00	2.00	1.00
G. Needlepoint	3.00	2.00	1.00
H. Latch hook, punch needle	3.00	2.00	1.00
I. Sewn Item	3.00	2.00	1.00
J. Other	3.00	2.00	1.00
CLASS 29: PET ITEMS - All items in this section will be donated to the Sullivan County Humane Society after the fair.			
A. Toys	5.00	4.00	3.00
B. Blankets	5.00	4.00	3.00
C. Coats	5.00	4.00	3.00
D. Beds	5.00	4.00	3.00

## QUILT DEPARTMENT

Colleen O'Neill, co-chair .....603-675-2030  
 Amy Whalen, co-chair.....603-675-9306  
 Cathy Parks, co-chair .....603-675-2011

ALL QUILTS MUST HAVE A 6" SLEEVE ON THE BACK.

(This is a fabric tube that allows the quilt to be hung with a wooden board onto the quilt rack.) Quilts without sleeves will not be accepted for exhibit. **No quilts will be admitted after 6:30 p.m. to allow time for hanging.**

- All entries must be brought in between 4:00 and 6:30 p.m. on Thursday. Any quilt over 36" on one side must have a sleeve to be judged. **Please provide quilt measurements (width and length).**
- All quilts not previously awarded a prize or exhibited more than three times in the State of New Hampshire are eligible for show. Quilts must remain on display until 6:00 p.m. on Sunday, and be picked up by the exhibitor no later than 7:00 p.m. that day. If special arrangements need to be made for pick-up, contact the chairperson.
- Quilts will be judged individually on a point system. Each quilt shall be judged upon overall impact, design, and workmanship. Quilts with the highest point totals per category will be eligible for premiums. Special consideration will be given to hand-quilting.
- \$10.00 will be awarded for Best of Show.
- Children's exhibits are for ages 16 and under. There are no divided classes within this exhibit. Each quilt will be judged upon its own merit, and ribbons and prizes are distributed according to the discretion of the judges.
- The quilts are to be displayed, hung on racks. The area will be monitored at all times by a staff of volunteers. Insurance is the responsibility of the exhibitor.
- Professionally machine quilted categories judged on exhibitor's work.
- One quilt entry per category per person. Limit of 3 entries per person due to space.

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
CLASS 1: BED SIZE QUILTS (twin size or larger)			
A. Pieced - hand quilted	10.00	8.00	6.00
B. Pieced - machine quilted	10.00	8.00	6.00
C. Applique	10.00	8.00	6.00
D. Tied	8.00	6.00	4.00
E. Other (quilts with combinations of applique and piecing, or new techniques, quilts, embellishments, etc.)	10.00	8.00	6.00

CLASS 2: SMALL BED QUILTS (smaller than twin; includes throw quilts and baby quilts)

A. Pieced - hand quilted	8.00	6.00	4.00
B. Pieced - machine quilted	8.00	6.00	4.00
C. Applique	8.00	6.00	4.00
D. Tied	6.00	4.00	2.00
E. Other (quilts with combinations of applique and piecing, or new techniques, quilts, embellishments, etc.)	8.00	6.00	4.00

CLASS 3: WALLHANGINGS, MINIATURES, DOLL QUILTS, TABLE RUNNERS (quilt size not to exceed 48" x 60")

A. Pieced - hand quilted	5.00	3.00	2.00
B. Pieced - machine quilted	5.00	3.00	2.00
C. Applique	5.00	3.00	2.00
D. Tied	5.00	3.00	2.00
E. Other	5.00	3.00	2.00

CLASS 4: MISC. QUILTED ITEMS

A. Wearable art, chair pads, tote bags, etc.	5.00	3.00	2.00
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CLASS 5: CHILDREN'S EXHIBIT - (16 or under)

A. Any quilt, any size or design by child	5.00	3.00	2.00
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CLASS 6: PROFESSIONALLY MACHINE QUILTED - BED SIZE QUILTS

A. Pieced	10.00	8.00	6.00
B. Applique	10.00	8.00	6.00

C. Other 10.00 8.00 6.00  
**CLASS 7: PROFESSIONALLY MACHINE QUILTED – SMALL BED QUILTS**

A. Pieced 8.00 6.00 4.00  
 B. Appliqué 8.00 6.00 4.00  
 C. Other 8.00 6.00 4.00

**CLASS 8: PROFESSIONALLY MACHINE QUILTED – WALL QUILTS, MINIATURES, DOLL QUILTS, TABLE RUNNERS** (quilt size not to exceed 48" x 60")

A. Pieced 5.00 4.00 3.00  
 B. Appliqué 5.00 4.00 3.00  
 C. Other 5.00 4.00 3.00

**CULINARY DEPARTMENT**

Mary Mancuso..... 603-469-3603

- No commercial mix to be used.
- Must include recipe or list of ingredients on 3x5 card or 3x5 paper.
- Exhibits not having competition will be awarded a prize according to quality.
- Exhibits will be received between 4:00 and 8:00 p.m. Thursday, and must remain in place until 6:00 p.m. Sunday. No exhibits will be received Friday morning.
- Exhibits to be picked up between 6:00 and 7:00 p.m. Sunday.
- Exhibits that do not meet all rules above will be disqualified.
- Best in Show will be awarded \$10.00.

1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup>

**Division I: BAKED GOODS – ADULT**

PLEASE NOTE NEW CHANGES – Entries will be judged on taste, uniformity of size and overall appearance. Paper plates will be available for display of baked goods or feel free to use your own plates; however, be aware that all entries will be judged solely on above criteria.

1. Loaf yeast bread	4.00	3.00	2.00
2. Yeast rolls (6)	4.00	3.00	2.00
3. Pastries (4)	3.00	2.00	1.00
4. Muffins (4)	3.00	2.00	1.00
5. Quick breads (fruit or vegetable)	3.00	2.00	1.00
6. Brownies (6)	3.00	2.00	1.00
7. Cookies (6)	3.00	2.00	1.00
8. Cookie bars (6)	3.00	2.00	1.00
9. Coffee cake	3.00	2.00	1.00
10. Frosted cupcakes (6)	3.00	2.00	1.00
11. Frosted layer cake	8.00	7.00	6.00
12. Pies	8.00	7.00	6.00
13. Fudge (6 pieces)	3.00	2.00	1.00
14. Misc.	3.00	2.00	1.00

**Division II: BAKED GOODS – UNDER AGE 16**

PLEASE NOTE NEW CHANGES – Entries will be judged on taste, uniformity of size and overall appearance. Paper plates will be available for display of baked goods or feel free to use your own plates; however, be aware that all entries will be judged solely on above criteria.

1. Loaf yeast bread	4.00	3.00	2.00
2. Yeast rolls (4)	4.00	3.00	2.00
3. Pastries (4)	3.00	2.00	1.00
4. Muffins (4)	3.00	2.00	1.00
5. Quick breads (fruit or vegetable)	3.00	2.00	1.00
6. Brownies (4)	3.00	2.00	1.00
7. Cookies (4)	3.00	2.00	1.00
8. Cookie bars (4)	3.00	2.00	1.00
9. Coffee cake	3.00	2.00	1.00
11. Frosted cupcakes (4)	3.00	2.00	1.00
10. Frosted layer cake	8.00	7.00	6.00
12. Pies	8.00	7.00	6.00
13. Fudge (4 pieces)	3.00	2.00	1.00
14. Misc.	3.00	2.00	1.00

**Division III: HOME PRODUCE DISPLAY – ADULT**

Displays will be judged on seals, neatness, cleanliness, uniformity of

size, appearance and color. Jars will NOT be opened and contents will NOT be tasted. Must be preserved by the exhibitor since the last Fair according to USDA guidelines. Jars must be labeled uniformly and include contents and date. Please put name on bottom of jar. One display per exhibitor per category.

1. Jar, (1) one			
a. Fruit	3.00	2.00	1.00
b. Vegetable	3.00	2.00	1.00
c. Jam	3.00	2.00	1.00
d. Jelly	3.00	2.00	1.00
e. Pickles	3.00	2.00	1.00
f. Relish	3.00	2.00	1.00
2. Jars, (5) five (any combination of above)	5.00	3.00	2.00
3. Jars, (10) ten (any combination of above)	10.00	8.00	5.00

**Division IV: HOME PRODUCE DISPLAY – UNDER AGE 16**

Same rules as for adults.

1. Jar, (1) one			
a. Fruit	3.00	2.00	1.00
b. Vegetable	3.00	2.00	1.00
c. Jam	3.00	2.00	1.00
d. Jelly	3.00	2.00	1.00
e. Pickles	3.00	2.00	1.00
f. Relish	3.00	2.00	1.00

**HONEY**

**Location: Little Town Hall**

Kathy Scheuer..... 603-543-1488

- All exhibits must be received on Thursday from 4:00 p.m. to 8:00 p.m. All exhibits must be on display Thursday evening by 8:00 p.m. and remain until 6:00 p.m. Sunday.
- Limit one entry per exhibitor, per class.
- \$10.00 will be awarded for Best of Show.

1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup>

**Division I: COMB HONEY**

½ lb. or more 8.00 6.00 3.00

**Division II: STRAINED HONEY** 8.00 6.00 3.00

**Division III: RAW HONEY** 8.00 6.00 3.00

**Division IV: PACKAGED TO SELL**

(best display of two or more honey products packaged as for sale and judged on effectiveness as product promotion)

8.00 6.00 3.00

**CORNISH GARDEN CLUB FLOWER SHOW**

Henry Homeyer..... 603-543-1307

Audrey Jacquier..... 603-469-3245

Bette Blackington..... 603-543-0446

Our flower show is open to all amateur exhibitors. Each exhibit will be judged according to the rules below. We also welcome commercial growers in any category for "show only" and to compete against other professionals in the category "Professionals."

Judges will consider the following when judging entries:

- Overall aesthetics
- Quality and diversity of plant material (avoid using flowers that will wilt quickly).
- Interesting use of colors.
- Health and vigor of growing plants.
- Following rules as listed in each category as to size, number of blossoms, etc.

**Prizes:**

Best of Show	\$10.00
Blue Ribbon	\$ 5.00
Red Ribbon	\$ 3.00
White Ribbon	\$ 1.00
Yellow Ribbon	Honorable Mention

**Rules:**

- Delivery and pick-up of exhibits:
  - Exhibitors must bring their exhibits to the school on Thursday

between 4:00 and 8:00 p.m. Fair rules require that all entries must be in place by 8:00 p.m. Thursday, the day preceding the fair and remain in place until 6:00 p.m. on Sunday.

- Tip - Bring preprinted address labels for your entry forms to simplify your entry process if you have several entries.
  - Exhibitors must pick up their exhibits between 6:00 and 7:00 p.m. Sunday. Exhibits not picked up by 7:00 p.m. on Sunday will be disposed of at the discretion of the Fair Association.
2. Only one entry in each class per exhibitor.
  3. Be sure to check the height and width of all arrangements. Incorrect entries will be disqualified.
  4. Plant pots must be clean, and all dead leaves and/or pests removed.
  5. Please use a soft brush to clean your African Violets and/or Gloxinia.
  6. Horticulture: Different kinds of flowers may be exhibited but only one entry to a category. Judges' decision is final.
  7. Judging will start shortly after 8:30 a.m. on Friday. All doors will be closed until the judging is completed.
  8. Prize vouchers will be available early Friday afternoon after all judging has been completed and all exhibits have been recorded. Vouchers may be picked up at the desk in the Flower Show room and redeemed at the window next to the speaker's booth.

**Special Note:** A raffle of garden tools and accessories will be held during the Fair. Visit the Flower Show to buy tickets.

### ADULT ARRANGEMENTS

*Please select flowers that will last well for the duration of the fair.*

*List all plant species on the entry form, and include names of varieties if known (i.e. Marigold "Lemon Gem")*

1. Large: An arrangement of garden flowers grown by the entrant over 24" tall.
2. Medium: An arrangement of garden flowers grown by the entrant between 12" and 24" tall.
3. Small: An arrangement of garden flowers grown by the entrant 12" tall or less.
4. Miniature: An arrangement of garden flowers grown by the entrant 3" tall or less.
5. Wild Flowers: An arrangement of wild flowers. Please select flowers that will last well for the duration of the fair. List plant species on entry form if known.
6. Dish Garden: Use your imagination, fresh flowers, moss and suitable accessories.
7. Foliage: An arrangement using only foliage, no flowers.
8. Ikebana: Use a low, wide bowl or tray and include rocks, water, branches and flowers in the Japanese tradition of Ikebana, or use your imagination in placing these elements.
9. Dried Flowers: An arrangement of flowers and foliage grown and dried by the entrant.
10. Whimsy: An arrangement of garden flowers and foliage grown by the entrant with toys or props. Not to exceed 18" in width; and in height, the sky is the limit!
11. Professional: A flower arrangement of your choosing. Arrangements that will help others learn how to use flowers creatively are encouraged.  
Prizes: \$15 - \$10 - \$5

### YOUNG PEOPLE: 3 age categories:

#### 6 YEARS AND UNDER

#### 7 TO 12 YEARS

#### 13 TO 18 YEARS

*Please select flowers that will last well for the duration of the fair.*

*List all plant species on the entry form, and include names of varieties if known (i.e. Marigold "Lemon Gem")*

- I. An arrangement of garden flowers
- II. An arrangement of wild flowers

**III. Whimsy:** An arrangement of garden flowers and foliage, grown by the entrant, with toys or props. Unleash your creative spirit and have fun! If you are basing your arrangement on a scene from children's book, please specify the book.

### HORTICULTURE

- A. House plant for foliage over 18" tall including pot.
- B. House plant for foliage less than 18" tall including pot.
- C. House plant for bloom over 18" tall including pot.
- D. House plant for bloom less than 18" tall including pot.
- E. African Violet
- F. Cactus
- G. Hanging plant for foliage.
- H. Hanging plant for bloom.
- I. One flower for scent as judged by a child.
- J. One container of plants suitable for growing outdoors on the deck in summer.
- K. Three stems of any flower over 24" tall, including vase.
- L. Three stems of any flower 12-24" tall, including vase.
- M. Three stems of any flower 6 - 12" tall, including vase.
- N. Three stems of any flower 6" tall or less, including vase.
- O. Three stems of daylilies, each with three or more buds. Different varieties of daylilies may be included.
- P. Three stems of dahlias.
- Q. Three stems of gladiolas.
- R. One stem of any flower, any size.

### VEGETABLE DEPARTMENT

Henry Homeyer (Junior Division) .....603-543-1307

Deb Cardew (Adult Division) .....603-542-7262

1. All vegetables must be received on Thursday from 4:00 p.m. to 8:00 p.m. and be on display by 8:00 a.m. Friday morning and remain until 6:00 p.m. Sunday night. Please pick up promptly at 6:00 p.m. and before 7:00 p.m.
2. All vegetables should be clean, free from disease, uniform in size, shape and color.
3. Duplicate entries will be disqualified.
4. Please name variety, if known.
5. Door closes at 8:00 a.m. Friday for judging; decision of judges is final.
6. Adult division is 14 years and up. Junior division is 3 to 13 years. Children should have been involved in growing, not just harvesting the vegetables, but may enter things from the family garden if they helped in it prior to the Fair.
7. One Best of Show ribbon and a \$10.00 prize will be awarded in each division.

### SPECIAL ENTRIES

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
I. HOME GARDEN DISPLAY: Must be comprised of vegetables (with or without herbs). To be judged on quality (40%), varieties (30%), and attractiveness (30%).			
A. Adult	15.00	10.00	5.00
B. Junior	15.00	10.00	5.00
II. HUMOROUS VEGETABLES: One or more vegetables arranged to give a giggle. Judged on creativity and overall presentation. Non-vegetable elements may be used.			
A. Adult	10.00	8.00	5.00
B. Junior	10.00	8.00	5.00
III. BIGGEST ZUCCHINI			
A. Adult	10.00	8.00	5.00
B. Junior	10.00	8.00	5.00
IV. INDIVIDUAL VEGETABLE AWARDS			
A. Adult	3.00	2.50	2.00
B. Junior	3.00	2.50	2.00

### CATEGORIES

1. Artichokes – One (1) with stem in water.
2. Bush Beans – Ten (10) to a plate.
  - a. green
  - b. yellow
  - c. purple
3. Other Beans – Ten (10) to a plate.
  - a. pole
  - b. shell
  - c. lima

4. Beets – Three (3) to a plate with 1" tops.
  - a. red
  - b. yellow
5. Broccoli – One (1) head to a plate.
6. Brussel Sprouts – Eight (8) to a plate.
7. Cabbage – One (1) head with outer leaves.
  - a. green
  - b. red
  - c. Chinese
8. Cauliflower – One (1) head to a plate with outer leaves.
9. Carrots – Three (3) to a plate with 1" tops.
  - a. orange
  - b. other colors
10. Celery – One (1) bunch with roots and leaves (hint: show in tall vase of water).
11. Corn – Three (3) ears to a plate and husks should be stripped back one side only to show kernels.
  - a. white
  - b. yellow
  - c. other
12. Cucumbers – Three (3) to a plate.
  - a. slicing
  - b. pickling
  - c. long (European type)
13. Eggplant – One (1) to a plate with stem.
14. Garlic – Three (3) to a plate.
15. Leafy Greens – One (1) plant in water.
16. Melons – One (1) with stem.
17. Onions – Three (3) to a plate, clean with 3" stem.
  - a. yellow
  - b. red
18. Peppers – Three (3) to a plate with stem.
  - a. sweet
  - b. hot
  - c. other
19. Potatoes – Five (5) to a plate, cleaned or washed.
  - a. white
  - b. red
  - c. other
20. Pumpkin – One (1) fruit with 1" stem.
  - a. small pie
  - b. large field
  - c. miniature
21. Summer Squash – Two (2) of a kind with stem.
  - a. zucchini
  - b. crookneck
  - c. straightneck
  - d. patty pan
  - e. other
22. Winter Squash – One (1) of a kind with stem.
  - a. butternut
  - b. acorn
  - c. buttercup
  - d. blue hubbard
  - e. other
23. Swiss Chard – One (1) plants in water.
24. Tomatoes – Five (5) to a plate.
  - a. slicer
  - b. cherry
  - c. green
  - d. heirloom
25. Herbs – Display of herbs should be displayed in a vase of water. Quality is important, as is the number of different types of herbs displayed. Include a list of all displayed.
26. Berries – One (1) pint basket.
27. Eggs – One (1) dozen each variety, must be clean and uniform in shape and may be candled (poster on your type of poultry will be welcome).
  - a. X-large
  - b. large
  - c. medium
  - d. small
  - e. duck
  - f. goose
  - g. quail
28. Miscellaneous Fruit
29. Miscellaneous Vegetables/Gourds, etc.
30. Best vegetable(s) growing in a container.

## SCARECROWS

### Location: School

Henry Homeyer ..... 603-543-1307

Scarecrows must be free-standing on a Christmas tree stand or other support. Scarecrows will be judged on originality, quality, and humor. The family category is for adults, or adults and children working together. The junior division is for any child 16 or under who does all the work (no parent help).

Prizes	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
Family Entries	10.00	8.00	5.00
Junior Entries (16 and under)	10.00	8.00	5.00

## SPECIAL EXHIBITS DEPARTMENT

Judy Kaufman ..... 603-542-7322

### Theme: "Cows"

1. Space is limited, so please reserve early, by mail or phone.
2. Divisions
 

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
A. Adult Organizations – clubs, Red Cross, libraries, churches, Granges, PTAs or other organizations.	35.00	25.00	20.00	15.00
B. Families – 2 or more members of same family working together.	35.00	25.00	20.00	15.00
C. Youth Organizations – 4-H, Scouts, etc.	35.00	25.00	20.00	15.00
D. Youth Individual – 13-20 years old.	20.00	15.00	10.00	5.00
E. Child Individual – 8-12 years old.	15.00	10.00	5.00	3.00
F. Child Individual – 3-7 years old.	5.00	3.00	2.00	HM 1.00
3. Exhibits must be set up Thursday after 4:00 p.m. and in place by 8:00 p.m. Thursday night. Judging will begin 9:00 a.m. Friday morning. Exhibits must remain until 6:00 p.m. Sunday and picked up by 7:30 p.m. Sunday.
4. Tables covered with white paper will be furnished. All other decorations and accessories must be furnished by the exhibitor. Maximum size is 4'x4'.
5. Each exhibit must relate to the theme.
6. Judging – Doors will be closed until 12:00 noon on Friday for the judging. Entries will be judged on:
 

A. How well the exhibit carried out the theme.	25%
B. Originality	25%
C. Attractiveness	25%
D. Effort	15%
E. Proportion and scale	10%

## FORAGE CROP DEPARTMENT

### Location: Little Town Hall

Kathy Scheuer ..... 603-543-1488

1. All exhibits must be received on Thursday from 4:00 p.m. to 8:00 p.m. All exhibits must be on display Thursday evening by 8:00 p.m. and remain until 6:00 p.m. Sunday.
2. Limit one entry per farm, per class.
3. \$10.00 will be awarded for Best of Show.

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
<b>Division A – Hay</b> (full bales are required for exhibit)			
1. First Cutting Legumes (predominating)	10.00	6.00	4.00
2. First Cutting Mixed Grasses	10.00	6.00	4.00
3. Second Cutting Legumes (predominating)	10.00	6.00	4.00
4. Second Cutting Mixed Grasses	10.00	6.00	4.00
5. Straw	10.00	6.00	4.00
<b>Division B – Forage</b>			
1. Corn – three stalks required	10.00	6.00	4.00

## MAPLE PRODUCTS

### Location: Little Town Hall

Kathy Scheuer ..... 603-543-1488

All exhibits must be received on Thursday from 4:00 p.m. to 8:00 p.m. All exhibits must be in place by 8:30 p.m. Thursday and remain in place until 6:00 p.m. Sunday. Name and address of exhibitor must accompany exhibit. All exhibits must be made by exhibitor.

Open Classes	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
Division I – Syrup	12.00	10.00	8.00
Division 1a* – Syrup for the Carlisle Award, see below	20.00	15.00	10.00
Division II – Maple Cream (1 lb. package)	5.00	4.00	3.00
Division III – Dry Sugar (1 lb. package)			

	5.00	4.00	3.00
Division IV – Maple Candy (½ lb. or more package)			
	5.00	4.00	3.00
Division V – Best Display			
	15.00	10.00	7.00

This display shall consist of four or more different maple products of good quality and shall be judged on the basis of packaging, attractive labeling and general effectiveness of display for promoting retail sales.

**Best in Show** – \$10.00 – Awarded on the basis of the highest total score on entries in four divisions including syrup, providing that any exhibitor to qualify has placed as a money winner in at least two divisions.

**Division 1a\* - Carlisle Award:**

New Hampshire producers who win 1<sup>st</sup>, 2<sup>nd</sup> or 3<sup>rd</sup> place in Division 1a will be eligible to compete for the Carlisle Trophy. Contestants for this trophy must enter their syrup in two 2-pound honey jars, one to enter the Cornish Fair competition and one to be delivered to the Secretary of New Hampshire Maple Producers' Association before 10:00 a.m. on day of its annual meeting. Each entrant must be a paid member of the New Hampshire Maple Producers Association before submitting syrup designated as a Carlisle entry at any fair. Premiums will be paid to the recipients at the following annual meeting.

**2011 PRINCE AND PRINCESS CONTEST**

Elaine Osgood..... 603-543-0762

1. Contestants must have reached their 7th birthday and not their 12th by August 19.
2. Each child must attend a judging session where a panel of judges will interview each child separately on a variety of questions. Appearance, ease and response will determine winners. Time and date of this session will be announced at a later date.
3. Contestants may dress in play, school, or dress clothes for the interview.
4. The couple chosen will be crowned Friday evening of the Fair at 6:00 p.m.
5. Winners will receive a gift and trophy donated by Riviezzo's Auction Service of Claremont in memory of Frank Riviezzo, a longtime auctioneer in the Twin State Valley, and a ride bracelet for Kids Day (Sunday). Last year's winners will receive a gift from Riviezzo's Auction Service and ride tickets.

**2011 KING / QUEEN CONTEST**

Nicole Galloway..... 603-763-5658

1. Contestants will find sponsors who will contribute at least \$25.
2. Contestants must be between 13 and 22 years of age during Cornish Fair.
3. Contestants must be unmarried.
4. Contestants will have an individual, private 3-minute interview with the judges on Friday afternoon. Casual attire will be worn to this interview session.
5. Contestants will wear their sashes and be visible to the public throughout the fair.
6. Pageant will be Friday night at 8:30. The winner will be crowned.
7. Judging will be based on:
  - Interview (30%) – judged on personal character, intelligence, leadership, personality.
  - Talent (30%) – routine to be no longer than 3 minutes for each contestant.
  - Formal wear (30%) – judged on poise and sense of style.
  - Overall presentation (10%)
  - In case of a tie, judges make the final decision.
8. Applications must be submitted at the first rehearsal and can be obtained by calling Nicole Galloway at 603-763-5658
9. Prizes:
  - Miss / Mr. Cornish Fair will receive a crown (for reigning year), a trophy donated by the Boardman family in memory of Hollis Boardman, Sr., a bouquet of flowers, and the

Cornish Fair sash.

- 1<sup>st</sup> Runner Up will receive a trophy and sash.
- 2<sup>nd</sup> Runner Up will receive a trophy and sash.
- Talent winner will receive a trophy and sash.
- Miss Congeniality will be chosen by vote of the contestants and receive a trophy and sash.
- Cash prizes will be awarded; the amount will depend on the number of contestants.
- All contestants will receive flowers and a certificate.
- All judges' decisions are final.

**WOODSMEN'S FIELD DAY**

Coordinated by Sullivan County Chapter  
New Hampshire Timberland Owners' Association  
**Saturday, August 20, 2011 at 8:30 a.m.**

Jim Zullo ..... 603-863-2422

Open to anyone gainfully employed in woods work. Contestants must be signed in prior to start and must furnish own tools. Entry fee: \$3.00

Contests	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1. Chainsaw Steeplechase				
	100.00	65.00	40.00	20.00
2. New England vs. NH Chainsaw (steeplechase relay)				
	50.00	50.00	50.00	50.00
3. Chainsaw Free-For-All				
	100.00	65.00	45.00	30.00
4. Two-Man Crosscut	75.00	40.00	25.00	15.00
5. Jack & Jill Crosscut	75.00	40.00	25.00	15.00
6. Bucksaw Sawing	75.00	40.00	25.00	15.00
7. Woodchopping	75.00	40.00	25.00	15.00
8. Two-Man Log Rolling	75.00	40.00	25.00	15.00
9. Tree Felling	75.00	40.00	25.00	15.00
10. Axe Throw	75.00	40.00	25.00	15.00
11. New England vs. Woodcutting Skills				
	50.00	50.00	50.00	50.00

Total points earned in most events are totaled to determine best All-Around Woodsman and runner-up. Additional cash prizes and trophies are awarded to these people as donated by area businesses.

12. Best of Sullivan County Woodsman	100.00
13. All-Around Woodsman	200.00
14. All-Around Woodsman, Runner-Up	75.00

**FARM HORSE EVENT**

**Friday, August 19, 2011 at 9:30 a.m.**

Ruth Ferland ..... 603-675-6833

**2 Single Classes All Breeds Welcome Team Classes**

The contests will consist of Log Draws and Scoot Contests. The contests are designed to test horse and driver in their ability to do farm work. Judging will be done on the standard 100 point system. Any size horse can win with hour glass pattern. Each contest will pay ten places:

1 <sup>st</sup>	\$65.00	6 <sup>th</sup>	\$30.00
2 <sup>nd</sup>	\$55.00	7 <sup>th</sup>	\$25.00
3 <sup>rd</sup>	\$45.00	8 <sup>th</sup>	\$20.00
4 <sup>th</sup>	\$40.00	9 <sup>th</sup>	\$15.00
5 <sup>th</sup>	\$35.00	10 <sup>th</sup>	\$10.00

For a description of event, write Ruth Ferland, 838 NH Rt. 12A, Cornish, NH 03745. All exhibitors must be able to provide proof of coggins, rabies and insurance.

**LAWN TRACTOR PULLING CONTEST**

**Saturday, August 20, 2011 at 5:00 p.m.**

Dickie Pearson..... 603-783-4427

**1<sup>st</sup> CLASS - 8" Super Stock**

These tractors use 8" wheels and can run up to 18hp Briggs and Stratton motors. With special cut turf tires up to 18x8x9.50" and a relatively low weight of 750 lbs (including driver), this is an

class to run and watch.

**2<sup>nd</sup> CLASS - Stock**

Tractors in this class can weigh up to 1000 lbs. (including driver). These tractors must use the motor that it comes stock with. This class runs turf tires up to 23x12x10.5" wide, but cannot be modified (ie: cut). This class is also limited to 4 mph. A great class for anyone starting out.

**3<sup>rd</sup> CLASS - 12" Super Stock**

These tractors use 12" wheels and can run any air-cooled twin cylinder motor up to 18 hp. They can run special-cut turf tires up to 23x12x10.5" wide and can weigh as much as 1000 lbs. (including driver).

**4<sup>th</sup> CLASS - Open**

A lot of creativity is allowed here for one to build a unique tractor. This class has a 25 hp, 1000 lb. limit (including driver) and can use special-cut bar type tires up to 26x12x12" wide (a retail of no more than \$125 each). You will see some very neat looking tractors here.

All tractors must run wheelie bars (per Sugar Hill Snubbers specs) and have a solid mount hitch point set no higher than 12" high. All motors are to be stock and can run without mufflers. Except for the stock class, the governors may be unhooked.

For more information, call Dickie Pearson at 603-783-4427.

**TRACTOR PULL**

N.H. Antique Tractor Club Pulling Operation

**Sunday, August 21, 2011**

Lorraine Tewksbury..... 603-543-3359  
Melvin Wadleigh..... 603-542-8191

Contestants must be members of the New Hampshire Antique Tractor Club.

7:00-9:00 a.m.	Weighing in of all tractors
9:00 a.m.	Quick Start Contest
9:30 a.m.	Slow Race
10:00 a.m.	Pulling Starts
12:00 p.m.	Lunch Break for ½ Hour
12:00 p.m.	Kiddie Pull
12:30 p.m.	Afternoon Pulls Resume

Antique tractor display will be from Friday to Sunday. The drawing for the raffle ticket on a 1947 Ford 2N tractor OR \$1,000 cash will be after the tractor pulling event on Sunday (approximately 2:30 p.m.). You do not have to be present to win.

Adult raffle

2 <sup>nd</sup> prize	grass trimmer from Pinnacleview
3 <sup>rd</sup> prize	Stihl chainsaw 018C from Fleury's Small Engine
4 <sup>th</sup> prize	John Deere pedal tractor from R. N. Johnson
5 <sup>th</sup> prize	\$50 gift certificate from Ashuelot Valley Equipment

Kiddie raffle

1 <sup>st</sup> prize	pedal tractor
2 <sup>nd</sup> prize	model car from Cricket's NAPA
3 <sup>rd</sup> prize	model car from Cricket's NAPA
4 <sup>th</sup> prize	John Deere model tractor from Mel's Pastime

**OXEN PULLING CONTEST**

**Saturday, August 20, 2011 at 9:30 a.m.**

**Scales open at 8:00 a.m.**

Robert Allen, Superintendent..... 802-484-5027

1. Entry fee for this event is gate admission for everyone.
2. New England Ox Teamsters Rules will govern this event.
3. **No alcoholic beverages allowed on fairgrounds. We request your cooperation.**
4. The fair committee reserves the right to accept or reject any entry, and to disqualify animals and/or personnel for violations of the rules of this event, or if the condition of any animal warrants it. Animal abuse will not be tolerated and may result in disqualification.
5. The State Veterinarian will be here for testing. All animals must be vaccinated for rabies, and all exhibitors must be able to provide proof of current vaccination and insurance.

6. Scales will be open 15 minutes prior to each class for late arrivals.
7. Class 1 driver and helper must **not** have reached their 15<sup>th</sup> birthday. Cattle must be owned and entered by either the driver or the helper.

	1 <sup>st</sup> 6 <sup>th</sup>	2 <sup>nd</sup> 7 <sup>th</sup>	3 <sup>rd</sup> 8 <sup>th</sup>	4 <sup>th</sup> 9 <sup>th</sup>	5 <sup>th</sup> 10 <sup>th</sup>
CLASS 1 – 9:30 a.m. 2000 lbs. and under for drivers 14 years old and under	65.00 30.00	55.00 25.00	45.00 25.00	40.00 25.00	35.00 25.00
CLASS 2 – 11:00 a.m. 2400 lbs. and under	100.00 50.00	90.00 40.00	80.00 30.00	70.00 30.00	60.00 30.00
CLASS 3 – 1:30 p.m. 2800 lbs. and under	120.00 60.00	105.00 50.00	90.00 45.00	80.00 40.00	70.00 35.00
CLASS 4 – 4:00 p.m. 3200 lbs. and under	120.00 60.00	105.00 50.00	90.00 45.00	80.00 40.00	70.00 35.00
CLASS 5 – 7:00 p.m. Free-For-All	150.00 90.00	135.00 80.00	120.00 70.00	110.00 60.00	100.00 50.00

**HORSE PULLING CONTEST**

**Friday, August 19, 2011 at 10:30 a.m.**

**Scales open at 8:00 a.m.**

Robert Allen, Superintendent.....802-484-5027

1. Entry fee for this event is gate admission for everyone.
2. Eastern Draft Horse Association Rules will govern this event.
3. **No alcoholic beverages allowed on fairgrounds. We request your cooperation.**
4. The fair committee reserves the right to accept or reject any entry, and to disqualify animals and/or personnel for violations of the rules of this event, or if the condition of any animal warrants it. Animal abuse will not be tolerated and may result in disqualification.
5. The State Veterinarian will be here for testing. All animals must be vaccinated for rabies, and all exhibitors must be able to provide proof of current vaccination and insurance. All owners must show a negative coggins test for swamp fever valid within one year for New Hampshire horses and within 6 months for all out-of-state horses.
6. Scales will be open 15 minutes prior to each class for late arrivals.
7. All Classes will be pulling 12 foot distance.

	1 <sup>st</sup> 6 <sup>th</sup>	2 <sup>nd</sup> 7 <sup>th</sup>	3 <sup>rd</sup> 8 <sup>th</sup>	4 <sup>th</sup> 9 <sup>th</sup>	5 <sup>th</sup> 10 <sup>th</sup>
CLASS 1 – 10:30 a.m. 3000 lbs. and under	140.00 85.00	125.00 75.00	115.00 65.00	105.00 55.00	95.00 50.00
CLASS 2 – 2:30 p.m. 3300 lbs. and under	140.00 85.00	125.00 75.00	115.00 65.00	105.00 55.00	95.00 50.00
CLASS 3 – 7:00 p.m. Free-For-All	160.00 100.00	145.00 90.00	130.00 80.00	120.00 70.00	110.00 60.00

**PONY PULLING CONTEST**

**Sunday, August 21, 2011 at 10:00 a.m.**

**Scales open at 8:00 a.m.**

Robert Allen, Superintendent.....802-484-5027

1. Entry fee for this event is gate admission for everyone.
2. New England Draft Pony rules will govern this event.
3. **No alcoholic beverages allowed on fairgrounds. We request your cooperation.**
4. The fair committee reserves the right to accept or reject any

entry, and to disqualify animals and/or personnel for violations of the rules of this event, or if the condition of any animal warrants it. Animal abuse will not be tolerated and may result in disqualification.

- The State Veterinarian will be here for testing. All animals must be vaccinated for rabies, and all exhibitors must be able to provide proof of current vaccination and insurance. All owners must show a negative coggins test for swamp fever valid within one year for New Hampshire ponies and within 6 months for all out-of-state ponies.

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>	9 <sup>th</sup>	10 <sup>th</sup>

One pull at 10:00 a.m. but two separate sets of premiums: one set for ponies 1400 lbs. and under and another set of premiums for ponies 1800 lbs. and under.

CLASS 1 – 10:00 a.m.

Under 1450 lbs.	105.00	90.00	80.00	70.00	55.00
and under 1800 lbs.	50.00	45.00	40.00	35.00	30.00

Free-For-All at 2:00 p.m.

125.00	110.00	100.00	90.00	80.00
70.00	60.00	50.00	45.00	40.00

## RULES GOVERNING EXHIBITION FOR DAIRY CATTLE AND BEEF CATTLE

- To be assured of space, entries must be made in writing to the Superintendents of the cattle show not later than August 1, 2011. 4-H'ers must enter with the Superintendents before this date also. Late entries may be rejected.
- Entries must state name, address of exhibitor, breed and class. All animals must be owned and registered by the exhibitor.
- Camping space will be in the upper lot only. First come, first served. No space saved. No charge, no electricity. Campers only. Automobiles are to be in parking lots, not in camping area.
- All animals must be on the grounds and in their places no later than Friday at 7:00 a.m. and will not leave earlier than 6:00 p.m. on Sunday. Animals leaving earlier than Sunday with the Superintendents' permission will forfeit premiums.
- Judging of Open Show Classes will be Saturday at 8:30 a.m. for all breeds; the Beef Show will be Saturday after the Dairy Show.
- In classes without competition, no award will be made unless animal is meritorious. All decisions of the judge will be final.
- Any animal shown in group classes must first be shown in its individual class.
- In group classes not more than one (1) entry per exhibitor.
- No animal over 1 month of age will be permitted on the fairgrounds unless it is being shown.
- Exhibitors will furnish their own hay and grain. Bedding and water will be provided by the Fair Association.
- The Fair Association will provide night watchmen but will assume no responsibility for injury to animals or exhibitors.
- Health Regulations:** All cattle entering the State of New Hampshire from other states must be accompanied by an interstate health certificate approved by the regulatory official of the state of origin. This health certificate shall indicate the health status of the animals involved, including results of any required tests, and must not be known to be infected with any infectious or contagious disease. Permits for Entry: Upon receipt of proper interstate health certificate only, permits for bringing cattle into New Hampshire will be issued for the show season if all required tests herein stated are met. **New Hampshire Animals:** All cattle must originate from non-quarantined Tuberculosis negative herds and from Brucellosis negative herds under state supervision and require no further papers. **Out-of-State Animals:** Permits required prior to entry. All cattle must originate from Tuberculosis negative and Brucellosis negative, non-quarantined herds and must have been tested within thirty days prior to entry for the first show of the 2011 season for both Brucellosis and Tuberculosis. Cattle under 16 months of age who are official vaccinates, may enter

New Hampshire without a Brucellosis test, but the health certificate must show a record of such vaccination; calves under 179 days of age from Tuberculin negative herds under supervision tested within one year may enter the state without a test, if properly identified as progeny of a tuberculin tested dam. Any animal showing indications of Foot Rot, Mange, Pink Eye, Ring Worm, Warts or Cow Pox shall be rejected.

- Rabies vaccination REQUIRED for all livestock exhibited. All exhibitors must be able to provide proof of vaccination.
- All exhibitors must have insurance and be able to provide proof.
- A three-day pass may be purchased for \$18.00 prior to August 19. Send for pass with entry, please, and indicate name to go on it.
- Open Show Superintendents are in charge of all housing of dairy animals.
- Entry forms are located on Page 24.

## OPEN BEEF SHOW PREMIUMS

Francis Isabelle .....603-448-4623

**Classes:** Please list the breeds on your entry form.

Divisions	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
1. Bulls, Junior Calves, born on or after Jan.1, 2011.	23.00	19.00	18.00	16.00		
2. Bulls, Senior Calves, born Sept. 1 - Dec. 31, 2010.	23.00	19.00	18.00	16.00		
3. Bulls, Summer Yearling, born May 1 - Dec. 31, 2010.	23.00	19.00	18.00	16.00		
4. Champion Bull – Rosette						
5. Heifers, Junior Calves, born on or after Jan. 1, 2011.	23.00	19.00	18.00	16.00		
6. Heifers, Senior Calves, born Sept. 1 - Dec. 31, 2010.	23.00	19.00	18.00	16.00		
7. Heifers, Summer Yearling, born May 1 - Aug. 31, 2010.	23.00	19.00	18.00	16.00		
8. Heifers, Junior Yearling, born Jan. 1 - Apr. 30, 2010.	27.00	24.00	21.00	18.00		
9. Heifers, Senior Yearling, born Sept. 1 - Dec. 31, 2009.	27.00	24.00	21.00	18.00		
10. Heifers, 2 Year Old, born Jan. 1, 2008 - Dec. 31, 2008.	27.00	24.00	21.00	18.00		
11. Aged Cow born before Jan. 1, 2007.	27.00	24.00	21.00	18.00		
12. Cow-calf (can be split and be shown in above classes).	30.00	27.00	24.00	21.00		
13. Champion Female – trophy for each breed.						
14. Supreme Champion Female –rosette and \$28 premium.						
15. Reserve Supreme Champion Female – rosette and \$18 premium.						
16. Pair of Females.	23.00	19.00	18.00	16.00		
17. Produce of Dam.	23.00	19.00	18.00	16.00		
18. Feeder Steer born 9/1/10 - 6/1/11.	23.00	19.00	18.00	16.00		
19. Market Steer born 1/1/10 - 8/31/10.	23.00	19.00	18.00	16.00	15.00	13.00
20. Champion Steer – trophy.						
21. Herdsmanship award – rosette.	23.00	19.00	17.00			
22. Sportsmanship award - \$23 premium.						

# OPEN DAIRY SHOW PREMIUMS

Greg and Marcia Clark ..... 603-469-3560

**Classes:**

- |              |                        |
|--------------|------------------------|
| A – Ayrshire | B – Brown Swiss        |
| C – Guernsey | D – Holstein           |
| E – Jersey   | F – Milking Shorthorns |

Divisions	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
1. Junior Heifer Calf born 3/1/11 - 5/31/11.						
	25.00	22.00	19.00	16.00	13.00	10.00
2. Intermediate Heifer Calf born 12/1/10- 2/28/11.						
	25.00	22.00	19.00	16.00	13.00	10.00
3. Senior Heifer Calf born 9/1/10 - 11/30/10.						
	25.00	22.00	19.00	16.00	13.00	10.00
4. Summer Yearling Heifer born 6/1/10 - 8/31/10.						
	25.00	22.00	19.00	16.00	13.00	10.00
5. Junior Yearling Heifer born 3/1/10- 5/31/10.						
	25.00	22.00	19.00	16.00	13.00	10.00
6. Intermediate Yearling Heifer born 12/1/09 - 2/28/10.						
	25.00	22.00	19.00	16.00	13.00	10.00
7. Senior Yearling Heifer born 9/1/09 - 11/30/09.						
	25.00	22.00	19.00	16.00	13.00	10.00
8. Jr. Champion Female – winners of Classes 1-7 – trophy.						
9. Reserve Junior Champion Female – rosette.						
10. Dry Cow – any cow that has calved but is not milking.						
	35.00	32.00	29.00	26.00	23.00	
11. Junior Two-Year Old Cow born 3/1/09 - 8/31/09.						
	35.00	32.00	29.00	26.00	23.00	
12. Senior Two-Year Old Cow born 9/1/08 - 2/28/09.						
	35.00	32.00	29.00	26.00	23.00	
13. Three-Year Old Cow born 9/1/07 - 8/31/08.						
	35.00	32.00	29.00	26.00	23.00	
14. Four-Year Old Cow born 9/1/06 - 8/31/07.						
	35.00	32.00	29.00	26.00	23.00	
15. Aged Cow born before 7/1/05.						
	35.00	32.00	29.00	26.00	23.00	
16. Best Udder – limit 2 entries per exhibitor; cows must be in milk.						
	35.00	32.00	29.00	26.00	23.00	
17. Senior Champion Female – rosette.						
18. Reserve Senior Champion Female – rosette.						
19. Grand Champion Female – winners of classes 8 - 16 – trophy.						
20. Reserve Grand Champion Female – rosette.						
21. Champion of Champions – trophy from Blue Seal Feed.						
22. Best Three Females – three females, any age, who have been bred by and at least one owned by exhibitor. Each exhibitor limited to one entry.						
	60.00	50.00	40.00	30.00		
23. Exhibitors Herd – consisting of two under 2 and two over 2.						
	60.00	50.00	40.00	30.00		
24. Herdsmanship Award – trophy.						
	50.00	40.00	30.00	20.00		

# 4-H EXHIBITS AND 4-H LIVESTOCK SHOWS



## GENERAL 4-H RULES

1. Premiums listed are being offered to 4-H Clubs and 2010-2011 members in Sullivan County only unless otherwise noted.
2. Products and articles exhibited must represent work done since **September 2010**, by the members or cloverbuds. Work exhibited must have been done as a 4-H project. (Articles made in school or church school should be entered in the open show.) Members must be enrolled in the 4-H project to exhibit in a specific area.
3. Members may enter any class within their project division, unless otherwise stated.
4. All exhibits must reach the Fairgrounds between 2:00 p.m. and 8:00 p.m. **Thursday, August 18**, and be set up by representatives of local clubs. Exhibits must remain in place until 6:00 p.m. Sunday or premiums will be forfeited.
5. Products or articles not making a satisfactory exhibit or improperly labeled may be rejected or moved to appropriate class. 4-H exhibit tags are available at the County Extension Office or from organizational leaders. 4-H member's age (as of January 1, 2011) must be indicated on tag.
6. Duplicate entries by an individual in any class will not be allowed, except in the Arts and Crafts Division, Heritage Arts Division and Photography.
7. Exhibits are to be shown at the member's own risk.
8. Club exhibits must be registered with the County Extension Educator, 4-H Youth Development, 24 Main Street, Newport, NH 03773 **two days** prior to the Fair.
9. Premiums may be withheld from members not complying with any rule or regulation in any 4-H class or not reporting work done at the end of the 4-H year. Premiums will not be awarded to Cloverbud members. (They will receive participation ribbons.)
10. Judges will consider the difficulty of the project and the years of enrollment in the project, the age of exhibitor, specific project requirements and rules for exhibiting.
11. In addition to the premiums listed, each exhibit receives a ribbon, based on the Danish System of judging: blue, red, or white.
12. Friday, August 19 is "4-H Day" and Sullivan County 4-H members can get into the Fair free if they wear a 4-H member exhibit tag obtainable from their 4-H club organizational leader.

## 4-H EXHIBITS SCHOOLHOUSE

### DIVISION I—ARTS AND CRAFTS

Decide the category (leather, knitting, etc.) where the craft belongs. Then decide the difficulty of the craft by reading each description of the three classes (novice, intermediate, and advanced). **Write both the category and class on the score card!** Only **one** article per **category** per member is allowed, but members may enter the class more than once.

All articles are judged according to age of member, quality of article, difficulty, skill, creativity, and time involved. Leaders should use their discretion in helping members place crafts in the proper classes and categories. Judges have the option of disqualifying crafts that do not show member's ability and talents appropriate to age level. All articles exhibited must have been done as a 4-H project. (School projects belong in the Open Show in the Cornish School gym.)

All categories receive the following premiums based on the class:

Class	Premium		
1. Simple Crafts	1.00	.75	.50
2. Intermediate Crafts	1.50	1.25	1.00
3. Advanced Crafts	2.00	1.75	1.50
4. Cloverbud Crafts—Ribbon only			

Class 1. Simple Crafts: Junior members only (ages 8-13). A craft that is completed in one hour or less involving very basic skills like: cutting, gluing or coloring

Class 2. Intermediate Crafts: Require moderate skill, creativity, and time.

Class 3. Advanced Crafts: This is the most advanced class, reserved for outstanding, ambitious, and complicated crafts. A 3"x5" card describing construction, time, cost and use **MUST** be attached to crafts. A rosette will be awarded to the 4-H member who earns the honor of "best of show" in the Advanced Arts & Crafts Division.

Class 4. Cloverbud Members Only will be permitted to enter multiple crafts per category but they must be tagged as a group. One ribbon will be awarded per group. A special area will be designated for Cloverbud Crafts.

### CATEGORIES

- |                     |                                   |
|---------------------|-----------------------------------|
| a. Ceramics         | n. Nature craft                   |
| b. Plastic canvas   | o. Origami                        |
| c. Candles          | p. Paper craft                    |
| d. Decoupage        | q. Plastic craft                  |
| e. Multi-cultural   | r. Poster/collage                 |
| f. Fabric craft     | s. Silk/dried flower arrangement  |
| g. Glass etching    | t. Tie-dye                        |
| h. Holiday/ornament | u. Toy/mobile                     |
| i. Plaster          | v. Wreath                         |
| j. Jewelry          | w. Wood burning                   |
| k. Drawing/painting | x. Woodcraft                      |
| l. Recycled craft   | y. Latch hook/needle punch        |
| m. Magnet           | z. Miscellaneous (please specify) |

### DIVISION II—ARTS (HERITAGE)

Class	Premium		
1. Novice	1.00	.75	.50
2. Intermediate	1.50	1.25	1.00
3. Advanced	2.00	1.75	1.50

(Description of classes same as in Arts and Crafts Division.)

### CATEGORIES

- |                              |                           |
|------------------------------|---------------------------|
| a. Weaving                   | k. Knitting               |
| b. Basketry                  | l. Leather craft          |
| c. Crochet                   | m. Macramé                |
| d. Cross Stitch              | n. Needlepoint            |
| e. Etching                   | o. Woodcarving/whittling  |
| f. Embroidery                | p. Pottery                |
| g. Chair Seating (cane/rush) | q. Quilting               |
| h. Handspun yarn (2 oz.)     | r. Rug making             |
| i. Indian Art                | s. Stenciling             |
| j. Tole painting             | t. Tin punch              |
|                              | u. Misc. (please specify) |

## DIVISION III—CANDY MAKING

Please include a recipe where applicable.

Class 1. Molded Chocolate (2 colored lollipops or 6 singles)— attractively displayed in box.	1.50	1.25	1.00
Class 2. Molded Filled Chocolate—1/4 lb. box	1.50	1.25	1.00
Class 3. Fudge—3 small pieces	1.50	1.25	1.00
Class 4. Hand-dipped Chocolates—3 pieces	1.50	1.25	1.00
Class 5. Lollipops, Gumdrops, Hard Candy, Misc.—6 items.	1.50	1.25	1.00

## DIVISION IV—CHILD CARE & BABYSITTING

One article made by member for a child (storybook, toy or sitter's kit) **must be accompanied by a 3"x5" card** describing construction, time, cost, use, and age child for which made.

	2.00	1.75	1.50
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## DIVISION V—CLOTHING

If Fashion Revue score sheets are attached to the garment, it will not be re-judged and will receive extra credit for member's participation in the Fashion Revue Program. (Items entered as part of the Homemaker's exhibit will be re-judged and receive a new score.)

Class 1. First Year Members Only—Any <b>three</b> simple articles made in this project.	1.50	1.25	1.00
Class 2. Apron (first year members only)	1.50	1.25	1.00
Class 3. Make a Garment—A simple garment such as skirt, shirt, pants, vest or tee shirt.	1.50	1.25	1.00
Class 4. Dolls.	1.50	1.25	1.00
Class 5. Stuffed Animals.	1.50	1.25	1.00
Class 6. Pillows.	1.50	1.25	1.00
Class 7. Accessories (hats, bags, purses, etc.)	1.50	1.25	1.00
Class 8. Toddler Clothing—Infant sleeper, play clothes, etc.	1.50	1.25	1.00
Class 9. School Clothes—Dress; skirt or pants, and shirt; jumper and blouse.	2.00	1.75	1.50
Class 10. Sleeping and Lounge Wear—Such as nightgown, pajamas, robe, housecoat, or lounging pajamas.	2.00	1.75	1.50
Class 11. Casual Wear—Such as skirt and shirt; shorts and shirt; pants and shirt; sundress; beachwear; or vest with skirt or pants.	2.00	1.75	1.50
Class 12. Advanced Pre-cut Kits—Examples: vest, parka, etc.	2.00	1.75	1.50
Class 13. Creativity from Specialty Fabrics—Garments made of knit, stretch, bonded, deep pile, leather, wool and dressy fabrics. Must require advanced skills.	3.50	2.50	1.50
Class 14. Tailoring—Suit, pantsuit, car coat, jacket or coat.	5.00	3.00	2.00

**Jack Harding Natural Resource Award of Excellence:** A Rosette will be awarded to the one most outstanding project entered in any of the following areas: Conservation, Entomology, Forestry, Natural Science, club or individual exhibit (providing the topic relates to Natural Resources).

## DIVISION VI—CONSERVATION

Class 1. Article made for Bird Feeding Activity.	1.50	1.25	1.00
Class 2. Article made for Roosting or Nesting (birds or butterflies).	1.50	1.25	1.00
Class 3. Notebooks, charts, etc., related to conservation or pollution.	1.50	1.25	1.00
Class 4. Soil and water conservation or pollution exhibit.	1.50	1.25	1.00
Class 5. Wildflowers—Display of flowers pressed, mounted and labeled. (20 - 1st year; 40 - 2nd year; 60 - 3rd year). Add 20 new flowers to display each year in project.			

## DIVISION VII—ENTOMOLOGY

Rosette to be awarded to best exhibit in Class 1.

Class 1. Collection of mounted garden or other insects (15 - 1st year; 30 - 2nd year; 45 - 3rd year)	1.50	1.25	1.00
Class 2. Glass jar of strained honey.	1.50	1.25	1.00
Class 3. One package of comb honey.	1.50	1.25	1.00
Class 4. General exhibit, including life cycle of an insect metamorphosis, or similar activity.	1.50	1.25	1.00
Class 5. Honey Sources—10 different samples mounted.	1.75	1.50	1.00
Class 6. Moths and Butterflies—collection of 25 mounted moths and butterflies made by 2nd year (or more) 4-H entomology project members.	2.50	2.00	1.50

## DIVISION VIII—FORESTRY

Class 1. Twig and Leaf or Wood collection mounted and labeled (10-Junior; 15 or more-Senior)			
Junior	1.50	1.25	1.00
Senior	2.50	2.00	1.50
Class 2. One quart Maple Syrup in glass container.	2.00	1.50	1.00
Class 3. One pound Maple Syrup or cakes.	1.50	1.25	1.00
Class 4. Mounted Diseased Tree specimens (7-Jr.; 15-Sr.)			
Junior	1.25	1.00	.75
Senior	2.50	2.00	1.50
Class 5. Seed Collection—mounted and labeled (15-Jr.; 20-Sr.)			
Junior	1.25	1.00	.75
Senior	2.50	2.00	1.50
Class 6. Collection of Wild Edibles; minimum 4 specimens with explanation.	1.25	1.00	.75
Class 7. A Poster promoting Forestry.	1.25	1.00	.75

## DIVISION IX—NATURAL SCIENCE

Any article, collection or exhibit as part of the Conservation Project may be entered. Each entry must be different. (Limit 2 different entries per division.) Entries may be exhibited in soil, water, wildlife as related to nature; bird study, marine or ocean awareness, rocks and minerals, weather, wildflowers, etc.

Class 1. Junior Members—mounted collection of 10 specimens with ID cards.	1.50	1.25	1.00
Class 2. Senior Members—mounted collection of 10 specimens with ID cards.	2.00	1.75	1.50

Each year an additional 10 specimens should be added.

## DIVISION X—CLUB & INDIVIDUAL EXHIBITS

All group exhibits in the following classes will be arranged by clubs and **set up by the club representatives** (with leader supervision) Thursday afternoon or evening. Space allowed is 4' by the depth of a table (approximately 30") for a large exhibit. Fair theme need not be used. **Clubs entering exhibits must register with the 4-H office two days before the Fair.**

Class 1. Club Exhibit—Explaining/Promoting 4-H.	6.00	4.00	1.00
Class 2. Club Educational-type Exhibit.	6.00	4.00	2.00
Class 3. Individual Educational-type Exhibit done for 4-H (not done for school).	6.00	4.00	1.00
Class 4. Project Group Educational-type Exhibit.	6.00	4.00	2.00
Class 5. Club Scrapbook.	3.00	2.00	1.00
Class 6. Individual's Scrapbook of 4-H Membership Years.	3.00	2.00	1.00

## DIVISION XI—ELECTRICITY

(One premium per division)

Class 1. One or more different articles repaired as part of Electricity Project.	1.00	.75	.50
Class 2. One or more different articles made or constructed as part of Electricity Project.	1.25	1.00	.75

## DIVISION XII—FOOD and NUTRITION

No prepared mixes can be used except in Class 14. **Extra points** will be given for **DISPLAY** of food. Extras look fancy, professional, or more interesting on the table. **Extra points** will also be awarded to 4-H'ers who supply additional information on what could be done to make their recipe more nutritious or healthy (example: recipe modification, serving it along with another item(s)). Information should go along with U.S. dietary guidelines. All food exhibits must be covered with transparent covering. Please do not use scotch tape on wrap. **INCLUDE RECIPE FOR EACH EXHIBIT.** Each entrant should be preparing their own batch of an item as opposed to splitting a batch. After the fair, please practice good food safety by throwing all foods away. It may be contaminated by flies or people touching your food.

Class 1. Creative Picnic Lunch Box or attractive place setting with menu. Don't use real food. Use pictures or models of food. Specify activity such as backpacking, X-C skiing, fishing trips, etc.	1.50	1.25	1.00
Class 2. 3 Cookies	1.50	1.25	1.00
Class 3. 3 Cupcakes	1.50	1.25	1.00
Class 4. 3 Brownies or bars	1.50	1.25	1.00
Class 5. 3 Muffins	1.50	1.25	1.00
Class 6. 3 Baking powder biscuits	1.50	1.25	1.00
Class 7. 3 Donuts	1.50	1.25	1.00
Class 8. Permanent Recipe File—at least 10 member-tested recipes for each year in the foods project. Recipes are to be representative of the kinds taken in the project but not necessarily taken directly from the member's guide. Recipes to be in a file box or notebook.	1.50	1.25	1.00
Class 9. Vegetable Relish Tray with raw vegetables.	1.50	1.25	1.00
Class 10. ½ Small Loaf Quick Bread, or ½ plain, unfrosted cake. (One plate of each item is permissible.)	1.50	1.25	1.00
Class 11. One Healthy Snack with recipe.	1.50	1.25	1.00
Class 12. A poster or exhibit about nutrition, food science, food labeling or food comparisons (see new foods curriculum for ideas).	1.50	1.25	1.00
Class 13. Three Yeast Rolls or ½ loaf yeast bread or 3 yeast			

donuts (whole grain or white).

	1.50	1.25	1.00
Class 14. Two Similar Foods for comparison; one made from a ready-mix and one made from a homemade recipe. Include a poster showing comparison of time, cost, appearance and texture. Exhibit quantities of each as indicated in classes above.	2.25	1.50	1.00
Class 15. Pie: use miniature pie plate (6" size) or a ½ frosted cake. (One plate of each is permissible.)	2.25	1.50	1.00
Class 16. An artistically decorated cake or decorated cookies. (Use Styrofoam or upside down cake pan for base.)	2.25	1.50	1.00

## DIVISION XIII—FOOD PRESERVATION

(Jars within each exhibit must be the same—either all quarts or all pints.) USDA recommendations must be followed. Books are available from the 4-H office. **Label all entries.** No bale-type jars may be used. Paraffin wax is not acceptable on jellies and jams.

Class 1. Parent-Member Canning collection of 5 jars of at least 4 kinds of vegetables and/or fruit.	3.00	2.00	1.00
Class 2. Leader & Member Canning (5 2-jar exhibits allowed).	3.00	2.00	1.00
Class 3. Canning Alone—Two-jar exhibit of same product is required. Exhibits limited to 5 per member. Fruits, vegetables, meat, jellies, jams, marmalade, and pickles may be exhibited.	1.50	1.25	1.00
Class 4. Collection of three jars to be used in a meal. An attractive menu card must accompany this collection. This exhibit may be either parent-child or member alone collection.	1.50	1.25	1.00
Class 5. Dried Foods—Vegetables, herbs, fruit, meat. Two package/container exhibit (may do up to 5).	1.50	1.25	1.00

## DIVISION XIV—GARDEN (FLOWER)

(Plants and Flowers grown by exhibitor.)

Class 1. Map of Home Grounds and/or before and after	1.50	1.25	1.00
Class 2. Cut Flowers grown by exhibitor.	1.50	1.25	1.00
Class 3. House Plants grown by exhibitor.	1.50	1.25	1.00
Class 4. Corsage.	1.50	1.25	1.00
Class 5. Dish Garden or Terrarium.	1.50	1.25	1.00
Class 6. Winter Bouquet, Christmas Greens, Wreaths, etc.	1.50	1.25	1.00
Class 7. Dry Floral Arrangement.			
a. Grown by exhibitor	2.00	1.75	1.50
b. Purchased	1.50	1.25	1.00
Class 8. Fresh Floral Arrangement.			
a. Grown by exhibitor	2.00	1.75	1.50
b. Purchased	1.50	1.25	1.00
Class 9. Arrangement of wildflowers (no goldenrod).	1.50	1.25	1.00
Class 10. Window Box or Container Garden grown by exhibitor.	1.50	1.25	1.00

## DIVISION XV—GARDEN (VEGETABLE)

(All vegetables not claimed by 7:00 p.m. last day of the Fair will be sold or given away.) Exhibitor may show in either Class 1 or 2, but not both. The outstanding exhibits will receive a \$2.00 bonus prize and rosette.

- Class 1. **Family Garden**—Collection of 5 varieties of garden vegetables in quantities listed below. This collection must be attractively exhibited in a box, basket, etc.
- |  |      |      |      |
|--|------|------|------|
|  | 2.50 | 2.00 | 1.50 |
|--|------|------|------|
- Class 2. **Individual Garden**—Any variety of vegetables in quantities listed below. (No member may enter more than 6 exhibits.)
- |  |      |      |      |
|--|------|------|------|
|  | 1.50 | 1.25 | 1.00 |
|--|------|------|------|
- Class 3. **Berries**—1/2 pint or pint basket of cultivated berries from member's own garden.
- |  |      |      |      |
|--|------|------|------|
|  | 1.50 | 1.25 | 1.00 |
|--|------|------|------|

### Quantities to Exhibit:

Information on the proper way to exhibit fruits and vegetables is available at the Extension Office and should be followed.

Three each of the following: Beets, Carrots, Onions, Parsnips, Popcorn, Potatoes, Sweet Corn, Tomatoes, and Turnips.

Two each of the following: Cucumbers, Peppers, Celery, Summer Squash, and Zucchini.

One each of the following: Broccoli, Cabbage, Cauliflower, Celery, Citron, Eggplant, Melons, Pumpkins, Winter Squash, and Watermelons.

Ten specimens each of the following: Lima, Shell, or String Beans, or Peas in Pods. 1/2 pint container of Dried Beans or Shelled Peas.

**NOTICE:** There should be 1-2 inches of top left on root. (Wash, but do not scrub root crops.) Corn should be exhibited with only one side of husk removed.

## DIVISION XVI—HOME IMPROVEMENT

- Class 1. Better Room Notebook in any division of Home Improvement project.
- |  |      |      |      |
|--|------|------|------|
|  | 2.00 | 1.75 | 1.50 |
|--|------|------|------|
- Class 2. Article made for home (curtains, shades, wastebasket, lampshade, wall hanging).
- |  |      |      |      |
|--|------|------|------|
|  | 2.00 | 1.75 | 1.50 |
|--|------|------|------|
- Class 3. Refinished article for room.
- |  |      |      |      |
|--|------|------|------|
|  | 2.00 | 1.75 | 1.50 |
|--|------|------|------|

## DIVISION XVII—HOMEMAKER AWARD

Open to any boy or girl in Sullivan County. The articles of the winner of this class will be displayed together. Non-winning entries will be re-entered in their respective classes. Make one tag only for its appropriate class (clothing, etc.).

Requirements:

- |         |   |
|---------|---|
| 20 pts. | 1 sewn garment                              |
| 20 pts. | 1 heritage arts project                     |
| 15 pts. | 1 arts and crafts project                   |
| 20 pts. | 2 jars of canning                           |
| 15 pts. | 1 baked good (not a decorated cake)         |
| 10 pts. | Coordination, theme, color of total exhibit |

(Please follow directions for each of those categories in the Fair book.) Note that sewn garments will be re-judged even if they were entered in Fashion Revue. Winner must score a minimum of 80 points.

**Premium: \$40.00**

## DIVISION XVIII—HANDYMAKER AWARD

Open to any boy or girl in Sullivan County. The articles of the winner of this class will be displayed together. Non-winning entries will be re-entered in their respective classes.

Requirements:

- |         |                                     |
|---------|-------------------------------------|
| 20 pts. | 1 woodworking article (no kits)     |
| 20 pts. | 1 conservation collection           |
| 20 pts. | 1 photograph                        |
| 30 pts. | 2 crafts (Intermediate or Advanced) |

Must be different.  
10 pts. Coordinating theme of entire exhibit  
Winner must score a minimum of 80 points.

**Premium: \$40.00**

## DIVISION XIX—ANIMAL PROJECTS

Items exhibited must have been made or produced from an animal project in which the member is enrolled. Limit one item per project animal.

- Class 1. Basic Equipment (like rope halters, tack covers, show-stick, hay net, saddle pads, book bags).
- |  |      |      |      |
|--|------|------|------|
|  | 1.50 | 1.25 | 1.00 |
|--|------|------|------|
- Class 2. Major Equipment (animal blankets, chaps, saddlebags, tackbox).
- |  |      |      |      |
|--|------|------|------|
|  | 2.00 | 1.50 | 1.25 |
|--|------|------|------|
- Class 3. Eggs—categories
- a. Dozen Brown Classified according to NH law (A copy is available from the Extension Office.)
  - b. Dozen White Classified according to NH law
  - c. One-half dozen Araucana Eggs
  - d. One-half dozen Duck Eggs
  - e. Two Goose Eggs
- |  |      |      |      |
|--|------|------|------|
|  | 1.50 | 1.25 | 1.00 |
|--|------|------|------|
- Class 4. a. Fleece/Fibers
- |  |      |      |      |
|--|------|------|------|
|  | 1.50 | 1.25 | 1.00 |
|--|------|------|------|
- b. Sheepskin
- |  |      |      |      |
|--|------|------|------|
|  | 1.50 | 1.25 | 1.00 |
|--|------|------|------|

## DIVISION XX—MECHANICS

- Class 1. Educational Poster 14"x22" on automobile, bicycle, or small power machinery safety, done by exhibitor.
- |  |      |      |      |
|--|------|------|------|
|  | 2.00 | 1.75 | 1.50 |
|--|------|------|------|
- Class 2. Small Engines with poster or workbook showing repair steps or explanation of operation and giving explanation of cost of repair. A picture display of member working on engine with workbook is also permitted.
- |  |      |      |      |
|--|------|------|------|
|  | 2.00 | 1.75 | 1.50 |
|--|------|------|------|

## DIVISION XXI—MISCELLANEOUS

Exhibits of projects not covered in other classes. Requires previous permission of the 4-H Educator. Premiums will be determined by the 4-H Educator.

## DIVISION XXII—MODEL BUILDING

- Class 1. Novice level project.
- |  |      |     |     |
|--|------|-----|-----|
|  | 1.00 | .75 | .50 |
|--|------|-----|-----|
- Class 2. Intermediate level project.
- |  |      |      |      |
|--|------|------|------|
|  | 1.50 | 1.25 | 1.00 |
|--|------|------|------|
- Class 3. Advanced level project.
- |  |      |      |      |
|--|------|------|------|
|  | 2.00 | 1.50 | 1.25 |
|--|------|------|------|

## DIVISION XXIII—PHOTOGRAPHY

All photos must be taken by exhibitor.

- Class 1. Single photo, mounted.
- |  |      |      |      |
|--|------|------|------|
|  | 1.50 | 1.25 | 1.00 |
|--|------|------|------|
- (Maximum entries 2)
- Class 2. Collection of 15 mounted photographs
- Category a—Instamatic or similar camera
  - Category b—35mm camera
- |  |      |      |      |
|--|------|------|------|
|  | 2.00 | 1.75 | 1.50 |
|--|------|------|------|
- Class 3. Collection of at least 5 photos, developed and printed by the exhibitor.
- |  |      |      |      |
|--|------|------|------|
|  | 2.00 | 1.75 | 1.50 |
|--|------|------|------|
- Class 4. Photo story of at least 6 snap shots in either black and white or color, with brief captions.
- |  |      |      |      |
|--|------|------|------|
|  | 2.00 | 1.75 | 1.50 |
|--|------|------|------|

## DIVISION XXIV—RECORDS

- Class 1. Exhibit of current 4-H year project records (unlimited number—judged as one exhibit).
- |  |      |      |     |
|--|------|------|-----|
|  | 1.25 | 1.00 | .75 |
|--|------|------|-----|
- Class 2. Jr. or Sr. County Record 4-H story must be included.
- |  |      |      |      |
|--|------|------|------|
|  | 1.50 | 1.25 | 1.00 |
|--|------|------|------|
- Class 3. "Marketing You" Resume.
- |  |      |      |      |
|--|------|------|------|
|  | 1.75 | 1.50 | 1.25 |
|--|------|------|------|

## DIVISION XXV—ROCKETRY

Class 1. Novice level project.	1.00	.75	.50
Class 2. Intermediate level project.	1.50	1.25	1.00
Class 3. Advanced level project.	2.00	1.50	1.00

## DIVISION XXVI—SAFETY and HEALTH

Health or Safety device or poster made by member.	1.50	1.25	1.00
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## DIVISION XXVII—WOODWORKING

Class 1. Simple Woodworking—napkin holder, tie rack, key holder, wind vane, animal forms (first year member only).	1.50	1.25	1.00
Class 2. One or more different articles, such as a tool box, bird feeder, foot stool, thread and scissors holder, clothes rack, note pad dispenser.	1.50	1.25	1.00
Class 3. Refinished articles (includes antiquing).	2.00	1.75	1.50
Class 4. Articles or furniture made and finished by approved method at the advanced level.	3.50	3.00	2.50
Class 5. Miscellaneous—Advanced level.	3.50	3.00	2.50

## 4-H ANIMAL EXHIBITOR EXPECTATIONS AND RULES

### Beef, Dairy, Goats, Horse, Sheep, Rabbits & Cavies, Working Steer

- A. 4-H Entry Deadline: August 1, all 4-H entries must be sent directly to 4-H Educator, Robin Luther, UNH Cooperative Extension, 24 Main Street, Newport, NH 03773. **(Do not send 4-H entries to open or 4-H show superintendents.)**
- B. Animals must be in place by 7:00 a.m. Friday and remain until 6:00 p.m. Sunday or released by a show superintendent.
- C. ELIGIBILITY: 4-H classes are open to currently enrolled 4-H animal project members who have pre-registered by the deadline date. Due to limited space the goat, horse, sheep and working steer shows are only open to specified N.H. counties. The University of New Hampshire Cooperative Extension is an equal opportunity educator and employer. University of New Hampshire, U.S. Department of Agriculture and N.H. counties cooperating.
- D. Exhibitor Age: All youth exhibitor ages are calculated as of January 1 of the current year. No youth under age 8 is permitted to exhibit a large animal in a 4-H livestock show.

Novice member: Age 8 or youth in their first year of showing and under 14 years of age.

Junior member: youth ages 9 - 11  
Intermediate: youth ages 12 - 13  
Senior: youth ages 14 - 18

**NOTE:** Junior and Intermediate age divisions may be combined depending on the number of exhibitor entries received.

- E. 4-H members are the sole responsibility of their parent or guardian during the entire duration of the fair.
- F. 4-H members and their parents or guardians shall conduct themselves appropriately, reflecting positively on the 4-H program.
- G. Youth shall represent 4-H and their project to the general public in a positive way, helping to inform them about 4-H and agriculture. Actions must reflect the highest standards of honor and integrity and the best practices relating to their animal project. No type of animal abuse shall be tolerated.
- H. 4-H members shall not use or possess alcoholic beverages, tobacco, or controlled substances.
- I. All judges and fair/show officials shall be treated with courtesy,

cooperation and respect. No person shall direct abusive or threatening conduct toward them. Direct criticism or interference with the judge or fair/show officials before, during or after the competitive event is prohibited.

- J. 4-H members are solely responsible for showing and handling their animal in the ring. The 4-H exhibitor must prepare their animal to be shown.
- K. Participating in Fit and Show is required. 4-H exhibitors must show their own project animal in the appropriate Fit and Show class. They must use an animal they will also exhibit in a type, performance or market class during the 4-H show.
- L. Appropriate Dress: It is expected 4-H youth will wear appropriate attire when they are exhibiting in a 4-H show. 4-H'ers should be neat and clean. The 4-H attire of white shirt, solid color pants (No blue jeans) or skirts (no shorter than 2" above the knee) and safe shoes or boots. Laces must be tied. Corporate/farm sponsorship is unacceptable at 4-H shows. 4-H Horse Show participants will follow the rules in the NH Supplement to the New England 4-H Horse Show Rules and Guidelines
- M. 4-H project animals are shown at the risk of the 4-H owner or lessor. Any damages to person's or property are the legal and financial responsibility of the 4-H member and the family who owns and leases the animal. All large animal exhibitors (beef, dairy, horse) will be required to submit a certificate of liability insurance in the amount of \$300,000 in the name of the person listed on the entry form.
- N. All animals or groups of animals shown must be owned or leased by the 4-H member. Animals to be exhibited must be appropriately named on a current, valid 4-H project approval form and corresponding lease agreement.
- O. Age of animal - Any animal that will be shown in a 4-H class must have been born by and listed on the 4-H approval form by the specified date for that species.
- P. Exhibitors are responsible for presenting the required credentials for their project animal(s). Original registration papers, approval forms and lease agreements must be presented at the proper time for their show.
- Q. It is the exhibitor's responsibility to know what class they are supposed to be in and when that class will take place. Exhibitors who miss their class will not be allowed to exhibit in a class designated for another group. Exhibitors who miss their showmanship class may exhibit in the rest of the show, but will receive no premiums. Exhibitors missing a breed or market class will not receive premiums in the class missed.
- R. Animal Health: all 4-H exhibitors must adhere to the health regulations for 2011 N.H. Fairs and shows and any additional requirements outlined in the open show section of this premium book. **In addition to current health standards all animals exhibited must be immunized for rabies at least 30 days prior and within one year of the event.**
- S. Animal Care: Exhibitors are responsible for the care and feeding of their animals. They are to be kept neat and presentable. Sawdust and water will be provided by the fair. Exhibitors must provide their own feed (hay/grain) and straw for bedding.
- T. Final Cleanup: Exhibitors are expected to clean out the area in which animals were housed. Premiums will be forfeited if not done. Breakfast for 4-H livestock exhibitors will be furnished by the fair on Friday, Saturday and Sunday mornings. You must have a special ticket, which will be distributed by show superintendents at check-in. Adult volunteers will be needed to help prepare and serve.
- U. Camping in designated areas only, on a first come, first serve basis. No electricity or water. No awnings. No charge.
- V. Laser pointers are prohibited from use.

## DIVISION XXVIII - DAIRY GOATS

**All goats must have an official Scrapie I.D.**

**Call 1-866-873-2824 for more information.**

1. This show is open to 4-H goat project members in Sullivan County and space permitting to 4-H'ers in Grafton, Hillsborough and Merrimack counties. Entries will be accepted before the deadline on a first come, first serve basis until space available is filled.
2. Entries limited to one per breed, per class and a total of no more than six animals per exhibitor (a breed class must have a minimum of five animals, otherwise breeds will be combined). Entry forms are on page 25.
3. The Danish System of awards will be used:  
A. 9.00 B. 6.00 C. 4.00
4. Fitting premiums will be: A. 7.00 B. 5.00 C. 3.00
5. Showmanship premiums will be:  
A. 7.00 B. 5.00 C. 3.00

## CLASSES

1. SENIOR FITTING ages 14-18.
  2. JUNIOR FITTING youth age 13 and under.
  3. NOVICE FITTING ages 8-13, first year showing goats.
  4. SENIOR SHOWMANSHIP ages 14-18.
  5. JUNIOR SHOWMANSHIP youth age 13 and under.
  6. NOVICE SHOWMANSHIP ages 8-13, first year showing goats.
  7. COSTUME CLASS - Both the goat and the member must be in costume. A written narration must be given to the superintendent at check-in.
- NOTE:** All 4-H'ers must show in the appropriate Fitting and Showmanship classes for their age. All animals used in Fitting and Showmanship classes must be shown in the appropriate breed or packing class. Failure to do so will result in lost premiums for both classes. It is not required that the same animal be used for both Fitting and Showmanship.
8. DOE KIDS born before May 20, 2010.  
DOELINGS 6-12 months.
  9. Dry Yearlings 12-24 months.  
Best Junior Doe in show **Rosette** awarded.
  10. UNDER 2 YEARS.
  11. MILKERS 2-3 years.
  12. MILKERS 3-5 years.
  13. AGED MILKERS over 5 years.  
Best Senior Doe in show **Rosette** awarded.
  14. DAM & DAUGHTER. Two does, owned by exhibitor and shown in previous classes. Do not need to be in milk.
  15. PRODUCE OF DAM. Two does the produce of one dam, owned by exhibitor and shown in previous classes, no twins. Do not need to be in milk.
  16. GET OF SIRE. Three does, owned by exhibitor, all the offspring of the same sire. Do not need to be in milk.

**NOTE:** Classes 8-16 will be shown in the following order:

- Alpines, LaManchas, Nubians, Oberhaslis, Saanens, Toggenburgs and Recorded Grades. (Unregistered animals will be shown in the recorded grade classes.)
17. HERDSMANSHIP. Participants shall be judged on attractiveness of goat exhibit, cleanliness, attitude and general appearance of animal and owner for the duration of the fair.

**NOTICE:** All exhibitors shall be responsible for their own bedding materials and shall be responsible for dismantling pens and cleaning up their areas prior to being released on Sunday evening. See Superintendents for specific instructions.

## DIVISION XXIV - RABBITS

- A. Refer to General Livestock Rules. Entry forms on page 25.
- B. Animals must be clean and healthy or will be barred from the show. They must be legibly and permanently ear marked. All animals will be inspected prior to penning.
- C. Each exhibitor is allowed up to four (4) entries, except doe and

litter.

- D. Exhibitors are responsible for take-down of the cages they use, care of their animals and neatness of exhibit area all 3 days on the fairgrounds. Those members not complying will forfeit premiums.
- E. Records: Members must have their project records available for inspection by the judge. Record forms are available from the 4-H office.
- F. Cages: Standard rabbit cages will be provided on first come, first served basis. Members must provide animals' bedding; feed and water (please bring containers for feed and water).
- G. Animals for Sale: Members may have animals for sale **ONLY IF** they have made arrangements with the superintendent in advance. These animals must be healthy and meet health requirements including rabies vaccination.

## CLASSES

1. Fitting and Showmanship - Judged on the following: project record, 20%; condition of animal, handling, knowledge of care and feeding, 80%.  
Premiums: A. 14.00 B. 10.00 C. 6.00  
A. Seniors - age 14-18 as of January 1.  
B. Juniors - age 8-13 as of January 1.  
C. Novice - members in their very first year of showing rabbits.  
D. Cloverbud - age 5-7 as of January 1 (**Ribbon only**)
2. SENIOR FANCY 6 months and over.
3. JUNIOR FANCY under 6 months.
4. SENIOR MEAT 6 months and over.
5. JUNIOR MEAT under 6 months.
6. SENIOR ANGORA 6 months and over.
7. JUNIOR ANGORA under 6 months.
8. BEST IN SHOW winners from classes 2-7 (**Rosette only**)
9. DOE WITH LITTER over 6 weeks.
10. MEAT PEN: Any 3 animals in the same breed up to 8 weeks old to 12 weeks old, not to weight more than 5 pounds each.
11. EDUCATIONAL POSTER: A. 3.00 B. 2.00 C. 1.00
12. HERDSMANSHIP: Each member will be scored daily on general appearance, care of show box and equipment, care of animals and cases, personal appearance and conduct.
13. COSTUME CLASS: Any member with any rabbit (**Local awards**)  
A. Best Theme Dressed  
B. Best Look Alike  
C. Funniest
14. RABBIT HOPPING CONTEST: 5 jumps, timed event, must be in harness and leash (**Local awards**)  
Premiums: **Classes 2-11** A. 3.00 B. 2.00 C. 1.00

## DIVISION XXX - BEEF

We sincerely appreciate prize contributions made by local businesses, farms, and 4-H families.

**A beef skillathon will take place at 4:00 p.m. on Friday following the 4-H Beef Show. All exhibitors are encouraged to participate.**

1. Refer to general livestock rules. Entry forms on page 25.
2. All animals exhibited must have halters and neck ropes.
3. Show is open to all NH and VT 4-H beef members.
4. Exhibitors will be limited to one animal per class within a single breed. Exhibitors may exhibit more than one breed.
5. The Hereford breed will be judged separately, all other breeds will be shown together in the ring in the same class (unless space becomes an issue).
6. Animals for all classes (except the crossbreed classes) must be purebreds and registered. Papers will be checked.
7. The Danish System of awards will be used:  
A. 11.00 B. 7.00 C. 5.00
8. Fit & Show Premiums will be:  
A. 14.00 B. 10.00 C. 6.00

## CLASSES

1. SENIOR FITTING AND SHOWMANSHIP for members 14-18 years old on January 1.
2. JUNIOR FITTING AND SHOWMANSHIP for members under 14 years of age on January 1.
3. NOVICE FITTING AND SHOWMANSHIP for members under 14 who have never shown.
4. JUNIOR BULL CALF born after January 1, 2011 through April 20, 2011.
5. SENIOR BULL CALF born after Sept. 1, 2010 to December 31, 2010.
6. CHAMPION BULL first place winners from Classes 4 and 5 - Rosette.
7. JUNIOR HEIFER CALF born after January 1, 2011 through April 20, 2011.
8. SENIOR HEIFER CALF born September 1, 2010 to December 31, 2010.
9. SUMMER YEARLING HEIFER May 1, 2010 to August 31, 2010.
10. JUNIOR YEARLING HEIFER January 1, 2010 to April 30, 2010.
11. SENIOR YEARLING HEIFER September 1, 2009 to December 31, 2009.
12. TWO YEAR OLD HEIFER January 1, 2009 to August 31, 2009.
13. THREE YEAR OLD COW OR OLDER born September 1, 2007 or earlier. (Note in class 12 & 13 calves can be shown with their mothers and in individual classes.)
14. CHAMPION FEMALE (first places in class 7-13) **Rosette**
15. FEEDER ANIMAL (steer or heifer) September 1, 2010 to March 31, 2011 (does not need to be registered) **Rosette**
16. MARKET ANIMAL (steer or heifer) January 1, 2010 to August 31, 2010 (does not need to be registered) **Rosette**
17. CHAMPION MARKET ANIMAL **Rosette**
18. PAIR OF CALVES (Heifers or Bull or one of each). Animals shown in this class must have been shown in individual classes.
19. PAIR OF YEARLING HEIFERS (Heifers only)). Animals shown in this class must have been shown in individual classes.

## DIVISION XXXI—DAIRY

1. Refer to general livestock rules. Entry forms on page 27.
2. This show is open to all 4-H dairy members in the states of New Hampshire and Vermont.
3. No animal will be allowed on the fairgrounds that is NOT being shown, unless a calf under 1 month old.
4. Exhibitors will be limited to one entry per class in Classes 4-16 within a single breed. Exhibitors may exhibit more than one breed.
5. The Danish System of awards will be used:

A.	11.00	B.	7.00	C.	5.00
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6. Fit & Show Premiums: 

A.	14.00	B.	10.00	C.	6.00
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## CLASSES

(Note will be held Friday evening 6:00 p.m.)

1. NOVICE FITTING AND SHOWMANSHIP first time showing under 14 years of age.
- 2A. JUNIOR FITTING AND SHOWMANSHIP for members 9-11 years old January 1.
- 2B. INTERMEDIATE FITTING & SHOWMANSHIP for members 12-13 years old January 1.
3. SENIOR FITTING AND SHOWMANSHIP for members 14 years old or older on January 1.
4. SPECIAL SULLIVAN COUNTY 4-H SHOWMANSHIP AWARD

Senior \$10.00, \$5.00

Junior \$10.00, \$5.00

**NOTICE:** The 4-H member must show their animals. In fitting and showmanship classes, the exhibitors **MUST** use a calf or yearling,

unless an older animal is the only one he/she has at the Fair, regardless of breed. This requirement will be checked. Everyone must enter this class.

## CLASSES FOR THE AYRSHIRE, MILKING SHORTHORN, BROWN SWISS, GUERNSEY, HOLSTEIN, AND JERSEY BREEDS

5. SPRING HEIFER CALF born March 1 to April 20, 2011.
6. WINTER HEIFER CALF born Dec. 1, 2010 to Feb. 28, 2011.
7. FALL HEIFER CALF born Sept. 1, 2010 to Nov. 30, 2010.
8. SUMMER YEARLING HEIFER June 1, 2009 to Aug. 31, 2010.
9. SPRING YEARLING HEIFER born March 1, 2010 to May 31, 2010.
10. WINTER YEARLING HEIFER born Dec. 1, 2008 to Feb. 28, 2010.
11. FALL YEARLING HEIFER born Sept. 1, 2009 to Nov. 30, 2009 not in milk; yearlings which have calved will show in Class 13.
12. JUNIOR CHAMPION Winners Classes 5-11 **Rosette**
13. JUNIOR TWO YEAR OLD HEIFER born after Feb. 29, 2009 and before Sept. 1, 2009.
14. SENIOR TWO YEAR OLD HEIFER born after Aug. 31, 2008 and before March 1, 2009.
15. THREE YEAR OLD COW born Sept. 1, 2007 to Aug. 31, 2008.
16. FOUR YEAR OLD & OLDER COWS born before Sept. 1, 2007.
17. DRY COW, any cow that has calved but is not in milk, and is not shown in above classes.
18. SENIOR CHAMPION Winners Classes 13-17 **Rosette**
19. GRAND CHAMPION **Rosette** (winners of classes 12 & 18)
20. PRODUCE OF DAM. Two females, any age, the produce of one cow; one owner.
21. DAM/DAUGHTER. A cow and one daughter, any age, one owner. (A daughter, dam and granddam do not comprise 2 dam-daughter groups.) One entry per exhibitor.

## ALL BREEDS

Bonus premiums will be awarded to all cows that have been on either official Test DHIA or Owner Sampler Testing, provided that within the previous 12 months, they have produced in a lactation of 305 days or less at least 450 lbs. of fat. **Records must be available and shown by the exhibitor to the appropriate show person to substantiate the production.** Bonus payments will be based on the following schedule:

B.F. Production	% Premium Increase
650 lbs. or over	60%
600 lbs. to 649 lbs.	50%
550 lbs. to 599 lbs.	40%
500 lbs. to 549 lbs.	30%
450 lbs. to 499 lbs.	20%

22. HERD three females, any age of the same breed owned by exhibitor, one entry per exhibitor.
23. COSTUME CLASS.
24. ANIMALS BRED BY EXHIBITORS—Animals must have been shown in their respective age class. Papers checked following show. 50% bonus will be paid.
25. BEST ANIMAL BRED AND OWNED BY SULLIVAN COUNTY EXHIBITOR.
26. SPORTSMANSHIP AWARD—To one individual who helps to make the dairy show a success.
27. S. EMERY FISHER GUERNSEY AWARD. To be awarded to a 4-H Dairy exhibitor in memory of Emery Fisher, showing outstanding herdsmanship, sportsmanship and knowledge of the Dairy Industry.

## DIVISION XXXII - SHEEP

**All sheep must have an official Scrapie I. D.**

**Call 1-866-873-2824 for more information.**

1. Refer to general livestock rules. Entry forms on page 33.
2. This show is open to 4-H Sheep project members in Sullivan, Grafton, Hillsborough, and Cheshire counties.
3. Exhibitors can show only two breeds in Classes 2-7, and no person shall exhibit more than two animals in any class other than group classes. Two entries are allowed in group classes but only one premium will be paid. **Please note exhibitors are limited to 6 breed class animals.**
4. Breeds: This show will be open to sheep of all breeds. Ewe and ram sheep/lambs must be registered in the name of the member exhibiting them. Animals not owned by the 4-H exhibitor must be listed on the 4-H approved lease form. Registration of leased, purebred animals must be registered in the name of the actual owner. Market lambs and grade ewes do not need breed registration papers.
5. Classes will be divided by breeds at the discretion of the superintendent.
6. Market lambs include wethers, ewe lambs, or ram lambs. These lambs are not to be shown in any other class unless it is the only animal owned/leased by the 4-H members. Should this be the case, the animal will be shown in the required Fitting and Showmanship class.
7. The Danish System of awards will be used:
  - A. 9.00
  - B. 6.00
  - C. 4.00
8. Fit & Show Premiums and Leadline Premiums:
  - A. 14.00
  - B. 10.00
  - C. 6.00
9. CLASS/Age of exhibitors:

SENIOR—14 to 18 years of age or older by January 1st of current year.

INTERMEDIATE—Between 12 and 13 years of age as of January 1st of current year.

JUNIOR—Between 9 and 11 years of age as of January 1st of current year.

NOVICE—First time showing under 14 years of age.

### 4-H FITTING AND SHOWMANSHIP

(Show starts Friday, 10:00 a.m. beginning with Class A (Senior). Participation is required by all exhibitors.)

#### CLASSES

(For age of exhibitor, see Sheep Division, number 9.)

- 1a. Senior
- 1b. Intermediate
- 1c. Junior
- 1d. Novice

### 4-H SHEEP BREED SHOW CONTEST

All breeds of sheep, including grade ewe lambs and yearlings, may participate in breed class. No grade rams may be exhibited in breed class. Grade animals are defined as animals without registration papers.

(Show starts immediately following fitting and showmanship classes in alphabetical order.)

#### CLASSES

2. a. FALL RAM LAMB born between Sept. 1 and Dec. 31 of previous year.  
b. SPRING RAM LAMB born between Jan. 1 and April 20 of current year.
3. CHAMPION RAM—Special Rosette.
4. a. FALL EWE LAMB born between Sept. 1 and Dec. 31 of previous year.  
b. SPRING EWE LAMB born between Jan. 1 and April 20 of current year.
5. YEARLING EWE not yet 2 years of age.
6. CHAMPION EWE—Special Rosette.

7. \*EXHIBITOR'S FLOCK—Class to consist of one yearling ewe, one ewe lamb, and one ram, owned by exhibitor.
8. \*PAIR OF LAMBS—Class to consist of: ANY SEX, BRED and OWNED BY EXHIBITOR.
9. \*BREEDER'S FLOCK—Class consist of: ONE RAM ANY AGE, ONE YEARLING EWE and ONE EWE LAMB. BRED and OWNED by exhibitor.
10. SUPREME CHAMPION RAM OVER ALL—Special Award All champion animals to compete at end of breed class.
11. SUPREME CHAMPION EWE OVER ALL—Special Award All champion animals to compete at end of breed class.  
**\*NOTE:** In all bred and owned classes, papers must be shown in the show ring. All entries in group classes must have been shown as individuals in previous classes.
12. BEST FLEECE CLASS
13. **4-H MARKET LAMB CLASS**  
(Show starts immediately following breed show.)
  - 13.a. MARKET LAMB—All market lambs will be slick shorn and clean. All must be dry in show ring.
  - 13.b. CHAMPION MARKET LAMB BANNER—The Champion Market Lamb Banner is sponsored by the New Hampshire Sheep & Wool Growers Association in special recognition of a 4-H member's outstanding performance in the area of market lamb production.
14. **4-H BLOCKING AND TRIMMING** – Must supply your own  
(Show time to be announced.)

#### CLASSES

(For age of exhibitors, see Sheep Division number 9.)

- 14a. Senior
- 14b. Intermediate
- 14c. Junior
- 14d. Novice

### BLOCKING AND TRIMMING RULES

The purpose of this contest is to allow contestants the opportunity to show his or her ability and skill at preparing a sheep for show. Judging will be based on teamwork, blocking and trimming ability, technique (i.e., patience and gentleness) in handling a sheep which has not been handled before, technique in using various pieces of trimming equipment, and the ability to find and accentuate the good qualities of a sheep. This year youth can participate individually or as a team.

General rules for 4-H Eastern States Exposition's Blocking and Trimming with regards to use of electric shears will apply for 4-H participants 12 years of age and older. This will provide additional practice for 4-H members qualifying to represent the State of New Hampshire at the Eastern States Exposition.

Time limits and equipment allowed will be announced by the judge at the time of the contest.

Please try to arrange for your own sheep. A limited number of animals will be available to youth unable to provide their own.

All animals must be washed, but not fitted, prior to the opening of the Cornish Fair.

#### 15. 4-H LEAD LINE CONTEST

This class was created to promote and educate the public on wool products and the animal that produces wool. 4-H members may purchase or make their garments. In the event of a tie, extra credit will be awarded to the 4-H member making their own garment.  
(Show starts Saturday, 6:00 p.m.)

#### CLASSES

(For age of exhibitors, see Sheep Division number 9.)

- 15a. Senior
- 15b. Intermediate
- 15c. Junior
- 15d. Novice

## 4-H SHEEP LEAD LINE CONTEST RULES

Lead line is open to all exhibitors.

Exhibitors will be judged on:

- a. Poise and appearance
  - b. Garment
  - c. Control and presentation of sheep/lamb
  - d. Appearance of sheep/lamb
- A commentary describing the 4-H'er and sheep must be turned in at check-in time on Thursday. No exceptions will be made.
  - Sheep/lamb must be owned or leased by the exhibitor.
  - All work in trimming and training to halter must be done by exhibitor.
  - Sheep must be shown with trimmed (not slick shorn) fleece and be fitted correctly for its breed.
  - No coloring of sheep/lamb.
  - **At least 70% of the garment must be wool.**
  - Entrant and sheep/lamb should complement each other.
  - Garment should be appropriate for fabric.
  - Garment should be appropriate for the age of the 4-H'er.
16. SHEEP PROMOTION AWARD—Presented to the individual or club who best exhibits an attractive, creative and educational display in their sheep pen area. Consideration given to neatness, cleanliness, audience appeal and effective promotion of the sheep industry. A trophy will be awarded.
  17. 4-H HERDSMANSHIP—All exhibitors will be scored daily on general appearance, care of animals and pens, personal appearance and conduct, care of show box and equipment, their availability to the public and to younger 4-H members in need of guidance.

## DIVISION XXXIII - 4-H HORSE SHOW

(Show time 9:00 a.m. Friday, August 19, 2011)

- A. All horses **MUST** be on the grounds by 7:00 a.m. and may not leave until 6:00 p.m.
- B. Stalls for the day of the show will be assigned as available. Empty trailers must be parked on the soccer field.
- C. Youth planning to keep their horse at the fairgrounds through Sunday **MUST** be available throughout the fair to take care of their animal!
- D. Youth staying at the fairgrounds overnight are expected to be supervised by their parent/guardian.
- E. Cleanup prior to departure: Exhibitors must clean up the area in which their animal was housed. Premiums will be withheld if not done.
- F. Youth not assigned a stall can expect to work from their trailers which must be attached to a vehicle.
- G. Warm up time will be provided following showmanship.
- H. Warm up over fences will be provided prior to the class.
- I. The Danish System of Awards will be used in all classes except Equitation / Reinsmanship and Fun classes.
  - A. 11.00      B. 7.00      C. 5.00
- J. Fit & Show Premiums:      A. 14.00      B. 10.00      C. 6.00

## CLASSES

1. Senior Fit and Showmanship.
2. Junior Fit and Showmanship.
3. Novice Fit and Showmanship.
4. Senior English Equitation: Walk, Trot, Canter, both ways of the ring. Possibly individual workout.
5. Senior Western Equitation: Walk, Jog, Lope, both ways of the ring. Possibly individual workout.
6. Junior English Equitation: same as class 4.
7. Junior Western Equitation: same as class 5
8. Walk Trot English Equitation: Walk, Trot only, both ways of the ring. Possible individual workout.
9. Walk Trot Western Equitation: Walk, Jog only, both ways of the ring. Possible individual workout
10. Senior Reinsmanship.
11. Junior Reinsmanship
12. Walk Trot Reinsmanship

13. Senior English Pleasure: Walk, Trot, Canter, both ways of the ring. May be asked to back.
14. Senior Western Pleasure: Walk, Lope, both ways of the ring. May be asked to back.
15. Junior English Pleasure: Same as class 13.
16. Junior Western Pleasure: Same as class 14.
17. Walk Trot English Pleasure: Walk, Trot only, both ways of the ring.
18. Walk Trot Western Pleasure: Walk, Jog only, both ways of the ring.
19. Senior Pleasure Driving.
20. Junior Pleasure Driving.
21. Walk Trot Pleasure Driving
22. Senior Equitation over Fences: Will show over a minimum of 6 fences with heights not to exceed 3 feet 6 inches for horses 14.2 and over. Large ponies 13-14.2 hands, not to exceed 3 feet. Small ponies under 13 hands not to exceed 2 feet 6 inches (Judges discretion).
23. Junior Equitation over Fences: Same as class 22.
24. Senior Western Disciplined Rail.
25. Junior Western Disciplined Rail.
26. Senior Driving Disciplined Rail.
27. Junior Driving Disciplined Rail.
28. Senior Hunter Under Saddle.
29. Junior Hunter Under Saddle.
30. Senior Western Handiness.
31. Junior Western Handiness.
32. Senior Driving Handiness.
33. Junior Driving Handiness.
34. Senior Trail. English and Western combined. Pattern to be posted.
35. Junior Trail. Same as class 34.
36. Walk Trot Trail. Modification of class 34.
37. Obstacle Driving.
38. Costume Class: Open to Walk/Trot, Junior and Senior riders. When registering for the class, please write 1 or 2 sentences about the costume created. Be sure to explain who or what you are and why you chose this costume. Costumes may NOT have anything that drags behind the horse and rider. All costumes will be approved by the superintendent prior to entering the show ring.

**CHAMPIONSHIP AWARDS:** Points will be tallied from Fit & Show, Trail / Obstacle driving, Equitation / Reinsmanship and Pleasure to determine Beginner, Junior and Senior Champion.

The scoring system to be used in determining the championship award winners, will be the system used at the NH State 4-H Horse Show. It is as follows:

## Fitting and Showmanship Danish

(two judges used)

Blue Grade Ribbon	earns	85-100 points
Red Grade Ribbon	earns	70-84 points
White Grade Ribbon	earns	0-69 points

In Fitting and Showmanship the raw score is counted. The maximum point value is 100 points.

Riding classes consist of one 50 point class, one of the following: equitation, or reinsmanship. Perfect score 50 points and a blue ribbon. There are five pointed blues possible.

50 points	1 <sup>st</sup> Blue Ribbon
49 points	2 <sup>nd</sup> Blue Ribbon
48 points	3 <sup>rd</sup> Blue Ribbon
47 points	4 <sup>th</sup> Blue Ribbon
46 points	5 <sup>th</sup> Blue Ribbon
45 points	Blue Ribbon
30 points	Red Ribbon
15 points	White Ribbon

These are flat points with no other breakdown allotted.

Other classes - trail, pleasure, equitation over fences, handiness, driving classes are all 25-point classes. Each youth chooses two of these 25 point classes.

As in equitation, there is a blue ribbon breakdown.

25 points	1 <sup>st</sup> Blue Ribbon
24.5 points	2 <sup>nd</sup> Blue Ribbon
24 points	3 <sup>rd</sup> Blue Ribbon
23.5 points	4 <sup>th</sup> Blue Ribbon
23 points	5 <sup>th</sup> Blue Ribbon
22.5 points	Blue Ribbon
15 points	Red Ribbon
7.5 points	White Ribbon

These are also flat points with no other breakdown.

## HORSE SHOW RULES

Trailer space is limited. Only trailers and their tow vehicles will be permitted to park in the area near the barn. All cars will need to be parked in the Cornish Fair parking lots.

1. Exhibitors and/or horses can not arrive to fairgrounds any earlier than 3:00 p.m. on Thursday.
2. **Mandatory Meeting MUST** be attended by exhibitors planning to stay the 3-days of the fair and their designated chaperone on Thursday evening at 7:00 p.m. The meeting will take place at the horse barn.
3. 4-H Animal Exhibitor Expectations and Rules A-V apply.
4. In any 4-H mounted event, all participants **MUST** wear a properly fitted SEI approved ASTM standard 1163-88 helmet with secured chin harness at all times when mounted on an equine.
5. Fair Passes—All people in your party must pay their way into the fairgrounds.
6. Horses are to enter from lower gate and be on the grounds by 7:00 a.m. You will not be allowed to drive through the gate after 7:00 a.m. Horses may not leave the grounds before 6:00 p.m. unless you have approval from the show superintendent.
7. Conduct—Horses may be led or ridden only in the *stable area, ring, trailer parking area* and directly in-between. Anyone taking their horse out of these areas will be disqualified after one warning. This is necessary for safety reasons. An exception will be made for horses that are entered in the parade, for parade purposes only. (No warm-up ring is available.)
8. Health—All out-of-state horses will show a negative coggins test to the parking attendants BEFORE unloading your horse.
9. Up to two riders may use the same horse provided each rider secures a separate number and the horse is a project horse for both members.
10. Exhibitors showing more than one horse and/or in more than one division must choose prior to the show which horse and which division they will compete in for the championship. Premiums will be awarded for the designated horse/division only. In combined classes, the rider must ride the designated horse in the designated division.
11. Any class may be divided or combined at the discretion of the show committee. If there are less than four entries classes will be combined.
12. NO COACHING from the rail or the rider will be excused from the class.
13. No horse shall compete against itself in any class.
14. No one will approach the judge without the show superintendent's permission and the decisions of the judge will be final.
15. Entry forms are on page 29.

## DIVISION XXXIV – 4-H WORKING STEER SHOW

1. Refer to general livestock rules. Entry forms on page 25.
2. This show is open to Sullivan County 4-H members only.
3. Exhibitors may only show one team at the fair.
4. The Danish System of awards will be used.  
A. 11.00 B. 7.00 C. 5.00
5. Fitting & Showing Premiums:  
A. 14.00 B. 10.00 C. 6.00

## CLASSES

**Fitting and Showmanship:** Condition and appearance of team, equipment, and teamster's knowledge of the project will be considered.

1. Senior Teamster – 14-18 years old as of January 1 of the current year.
2. Junior Teamster – 9-13 years old as of January 1 of the current year.
3. Novice Teamster – 8-13 years old as of January 1 of the current year.
4. Working Steer Best Matched Team – Markings, condition and conformation of pair will be considered.
5. Working Steer Best Trained Team – Best trained pair, evaluated on response to teamster's commands as directed by judge.







## 4-H Activity Youth Expectation Permission and Release Form for Participation in a 4-H Activity of UNH Cooperative Extension

\_\_\_\_\_ will be participating in  
(Names of Exhibitor)

\_\_\_\_\_ on \_\_\_\_\_  
(Name of Activity) (Date)

The Cornish Fair is part of the New Hampshire 4-H program. Standard 4-H conduct is expected for the entire time that a 4-H'er is on the fairgrounds. Sullivan County 4-H assumes no responsibility for supervision of 4-H members staying overnight in the barns or anywhere else on the fairgrounds. 4-H'ers are the sole responsibility and must be under the direct supervision of their parents or an adult appointed by their parents. Participation in the Cornish Fair is dependent on your agreement to the following expectations:

- A certificate of liability insurance coverage in the amount of \$300,000 is required of beef, dairy and horse exhibitors.
- 4-H members shall show respect for the property and facilities used during the fair and will assume financial responsibility for any damage they cause.
- 4-H members shall conduct themselves at all times in a manner appropriate to the standards and image of the 4-H program.
- 4-H members shall not use nor possess alcoholic beverages nor controlled drugs.
- All the animals we plan to exhibit at Cornish Fair have been vaccinated for rabies.
- All 4-H animals are shown at the risk of the 4-H owner or 4-H lessor.
- Any damage to persons or property are the legal and financial responsibility of the 4-H member who owns or leases the animal and their family.

I/We have read and discussed the above expectations and hereby agree to accept them. I/We have read and understand the basic 4-H rules and rules pertaining to the Animal Shows we are involved with, in the 4-H Cornish Fair Book. I/We understand that failure to comply shall result in the 4-H member being expelled from the fair and premiums will be withheld.

We give permission for the above named youth to participate and by our signature take full responsibility for his/her actions. We understand the responsibilities, hazards, and dangers inherent in participation in this activity, including the transportation. We understand the Code of Conduct.

We hold harmless the University of New Hampshire, its trustees, officers, agents, employees, and volunteers from and against all claims, demands, actions and causes of action for damages which may be sustained by the above named youth or anyone else. This includes personal injury, death or property damage, whether or not the result of negligent acts or omissions. If the above named youth's participation in the activity causes damage to property, we agree to pay for such loss.

The code of conduct form and medical form we filed with our county extension office this year and brought with us to the fair is still in effect and we have noted any changes here:

\_\_\_\_\_  
Signature of 4-H Exhibitor \_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Parent or Guardian \_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of person responsible for 4-H Exhibitor while at the fair if different from above. \_\_\_\_\_  
Date

Telephone # \_\_\_\_\_ Cell Phone # \_\_\_\_\_

**Note: Please fill out an expectation statement for each 4-H Exhibitor.**

UNH Cooperative Extension is an equal opportunity educator and employer.  
University of New Hampshire, US Department of Agriculture and NH counties cooperating.



# CORNISH FAIR 4-H Dairy Show Entry Form

Return by August 1 to: Robin Luther, UNH Cooperative Extension, 24 Main St., Newport, NH 03773

Name of Exhibitor \_\_\_\_\_ Phone \_\_\_\_\_  
 Address \_\_\_\_\_ A  
 Are you camping on the grounds: YES / NO  Tent or Camper  
 Breed \_\_\_\_\_ (*one breed per sheet*)

Class Number & Name	Name of animal	Reg. No.	ID No.	Date of Birth
<b>Circle age division where appropriate</b>				
Fitting & Showmanship Sr.    Int.    Jun.    Nov.				
4-Special Sullivan County 4-H Showmanship Award				
5-Spring Heifer Calf				
6-Winter Heifer Calf				
7-Fall Heifer Calf				
8-Summer Heifer Calf				
9-Spring Yearling Heifer				
10-Winter Yearling Heifer				
11-Fall Yearling Heifer				
13-Jr. 2 yr. old Heifer				
14-Sr. 2 yr. old Heifer				
15- 3 yr. old cow				
16- 4 yr. old and older cow				
17- Dry cow				
20- Produce of Dam				
" "				
21- Dam - Daughter				
" "				
22- Herd				
" "				
" "				
23- Costume Class				

Paper Classes (Exhibitor must bring and show the secretary appropriate paperwork)		
	Production	Entry (Check one) Yes _____ No _____ Number of Entries
24	Animals Bred by exhibitor	Entry (Check one) Yes _____ No _____ Number of Entries

\*Attach copy of animal part of approval form and proof of insurance.



## 4-H Activity Youth Expectation Permission and Release Form for Participation in a 4-H Activity of UNH Cooperative Extension

\_\_\_\_\_ will be participating in  
(Names of Exhibitor)

\_\_\_\_\_ on \_\_\_\_\_  
4-H Events at Cornish Fair (Name of Activity) August 19-21, 2011 (Date)

The Cornish Fair is part of the New Hampshire 4-H program. Standard 4-H conduct is expected for the entire time that a 4-H'er is on the fairgrounds. Sullivan County 4-H assumes no responsibility for supervision of 4-H members staying overnight in the barns or anywhere else on the fairgrounds. 4-H'ers are the sole responsibility and must be under the direct supervision of their parents or an adult appointed by their parents. Participation in the Cornish Fair is dependent on your agreement to the following expectations:

- A certificate of liability insurance coverage in the amount of \$300,000 is required of beef, dairy and horse exhibitors.
- 4-H members shall show respect for the property and facilities used during the fair and will assume financial responsibility for any damage they cause.
- 4-H members shall conduct themselves at all times in a manner appropriate to the standards and image of the 4-H program.
- 4-H members shall not use nor possess alcoholic beverages nor controlled drugs.
- All the animals we plan to exhibit at Cornish Fair have been vaccinated for rabies.
- All 4-H animals are shown at the risk of the 4-H owner or 4-H lessor.
- Any damage to persons or property are the legal and financial responsibility of the 4-H member who owns or leases the animal and their family.

I/We have read and discussed the above expectations and hereby agree to accept them. I/We have read and understand the basic 4-H rules and rules pertaining to the Animal Shows we are involved with, in the 4-H Cornish Fair Book. I/We understand that failure to comply shall result in the 4-H member being expelled from the fair and premiums will be withheld.

We give permission for the above named youth to participate and by our signature take full responsibility for his/her actions. We understand the responsibilities, hazards, and dangers inherent in participation in this activity, including the transportation. We understand the Code of Conduct.

We hold harmless the University of New Hampshire, its trustees, officers, agents, employees, and volunteers from and against all claims, demands, actions and causes of action for damages which may be sustained by the above named youth or anyone else. This includes personal injury, death or property damage, whether or not the result of negligent acts or omissions. If the above named youth's participation in the activity causes damage to property, we agree to pay for such loss.

The code of conduct form and medical form we filed with our county extension office this year and brought with us to the fair is still in effect and we have noted any changes here:

\_\_\_\_\_  
Signature of 4-H Exhibitor

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Parent or Guardian

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of person responsible for 4-H Exhibitor while at the fair if different from above.

\_\_\_\_\_  
Date

**Note: Please fill out an expectation statement for each 4-H Exhibitor.**

UNH Cooperative Extension is an equal opportunity educator and employer.  
University of New Hampshire, US Department of Agriculture and NH counties cooperating.

# Cornish Fair 4-H Horse Show Entry



Name: \_\_\_\_\_ Age as of Jan. 1, 2011: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Club Name \_\_\_\_\_ Phone number: \_\_\_\_\_

Horse's Name: \_\_\_\_\_ Breed: \_\_\_\_\_ Sex: Mare or Gelding

**Stable assignment is based on the date entries are received at the Extension office and preference will be given to those staying for all three days.**

**Please indicate your plan for participation during Cornish fair by checking one statement below.**

\_\_\_\_\_ I plan to stay at the fair with my horse for all three days. ( must attend exhibitor/chaperone meeting Thurs. Eve.)

\_\_\_\_\_ I will depart after the Friday show with the approval of the show superintendent.

**Stall Preference** (please check one)

\_\_\_\_\_front      \_\_\_\_\_back      \_\_\_\_\_no preference

**Championship Awards:** Points will be tallied from Fit & Show, Equitation/Reinsmanship, Pleasure, and Trail/Obstacle to determine Novice A, Novice B, Junior and Senior Champion and Reserve Champion (All disciplines will be combined in Sr., Jr., WTA, and WTB divisions for day end awards)

**All Participants Must Enter Fitting and Showmanship**

**Circle Division:**      Senior      Junior      Novice (WTA)      Novice (WTB)\*

**Circle Discipline:**      Hunt Seat      Western      Saddle Seat      Driving      \*(B-Documented Disability)

**Check Classes to Enter - Please Be Sure Classes Apply to Your Division and Discipline**

\_\_\_\_\_Equitation/Reinsmanship

\_\_\_\_\_Hunter Under Saddle

\_\_\_\_\_Pleasure

\_\_\_\_\_Performance

\_\_\_\_\_Equitation Over Fences

\_\_\_\_\_Handiness

\_\_\_\_\_Road Hack

\_\_\_\_\_Trail/Obstacle Driving

\_\_\_\_\_Disciplined Rail

\_\_\_\_\_Costume (include written description)

**PLEASE REMEMBER TO READ ALL EXHIBITOR AND SHOW RULES AND EXPECTATIONS**

Do you require an accommodation in order to participate fully in this event? Yes \_\_\_\_\_ No \_\_\_\_\_

Accommodation required \_\_\_\_\_

ALL ENTRIES MUST BE POSTMARKED BY AUGUST 1<sup>ST</sup> and sent to:

**Robin Luther, 24 Main St., Newport, NH 03773**

Be sure the following is attached:

- Copy of personal liability insurance (homeowners' or renters insurance)
- Complete Horse Approval Form
- Youth Expectation Permission and Release Form from fair book
- Copy of rabies certificate
- Copy of negative Coggins test for out-of-state exhibitors





## How to Use the 4-H Sheep Cornish Fair Entry Form

**PRINT** your name, address and telephone number.

### **TO DETERMINE YOUR CLASS BY AGE:**

**SENIOR:** 14-18 years of age, by January 1 of current year

**INTERMEDIATE:** Between 12 & 13 years of age as of January 1 of current year

**JUNIOR:** Between 9 & 11 years of age as of January 1 of current year

**NOVICE:** Age 8 or under 14 years of age and who are exhibiting for the first time/first show season at a 4-H livestock show

**CLASS NUMBER & NAME:** All of the 4-H Cornish Fair classes have been listed by both CLASS NUMBER and NAME. Select the appropriate class number/name desired and PRINT the required information under each heading. **(All are required to participate in a Fitting & Showmanship class.)**

**BREED:** (example) Shropshire, Suffolk, Hampshire, Columbia, etc.

**REG. NO.:** (example of a breed association registration number assigned by a breed association) 628658. (Market lambs are exempt from having a reg. no. but must have ear tag or tattoo).

**EAR TAG NO.:** (examples of an ear tag or tattoo number assigned by you or another breeder) ABC9301, S5019, 597867F, etc.

**DATE OF BIRTH:** (example 2/14/02) The date of birth will be checked on both your 4-H livestock approval form as well as on the animal's registration paper when purebred animals are entered.

### **Attach a copy of your :**

- 4-H Approval Form (animal registration piece)
- Expectation, Permission & Release Form
- Scrapie Program Form





# CORNISH FAIR 4-H Sheep Livestock Entry Form

**Return by August 1 to:** Robin Luther, UNH Cooperative Extension, 24 Main St., Newport, NH 03773

Name of Exhibitor \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

Class Number & Name	Breed	Reg. #	Ear Tag #	Date of Birth
<b>Circle age division where appropriate</b>				
1). Fitting & Showmanship Sr.      Int.      Jun.      Nov.				
2a). Fall Ram Lamb				
2b). Spring Ram Lamb				
4a). Fall Ewe Lamb				
4b). Spring Ewe Lamb				
5). Yearling Ewe				
7). Exhibitor's Flock				
8). Pair of Lambs/bred-owned				
9). Breeder's Flock/bred-owned				
12). Best Fleece Class				
13). Market lamb				
14). Blocking & Trimming Sr.      Int.      Jun.      Nov.				
15). Lead Line Sr.      Int.      Jun.      Nov.				

**Note: Select your best. Enter no more than 6 breed animals & 2 market lambs.**



## 4-H Activity Youth Expectation Permission and Release Form for Participation in a 4-H Activity of UNH Cooperative Extension

\_\_\_\_\_ will be participating in  
(Names of Exhibitor)

\_\_\_\_\_ on \_\_\_\_\_  
(Name of Activity) (Date)

The Cornish Fair is part of the New Hampshire 4-H program. Standard 4-H conduct is expected for the entire time that a 4-H'er is on the fairgrounds. Sullivan County 4-H assumes no responsibility for supervision of 4-H members staying overnight in the barns or anywhere else on the fairgrounds. 4-H'ers are the sole responsibility and must be under the direct supervision of their parents or an adult appointed by their parents. Participation in the Cornish Fair is dependent on your agreement to the following expectations:

- A certificate of liability insurance coverage in the amount of \$300,000 is required of beef, dairy and horse exhibitors.
- 4-H members shall show respect for the property and facilities used during the fair and will assume financial responsibility for any damage they cause.
- 4-H members shall conduct themselves at all times in a manner appropriate to the standards and image of the 4-H program.
- 4-H members shall not use nor possess alcoholic beverages nor controlled drugs.
- All the animals we plan to exhibit at Cornish Fair have been vaccinated for rabies.
- All 4-H animals are shown at the risk of the 4-H owner or 4-H lessor.
- Any damage to persons or property are the legal and financial responsibility of the 4-H member who owns or leases the animal and their family.

I/We have read and discussed the above expectations and hereby agree to accept them. I/We have read and understand the basic 4-H rules and rules pertaining to the Animal Shows we are involved with, in the 4-H Cornish Fair Book. I/We understand that failure to comply shall result in the 4-H member being expelled from the fair and premiums will be withheld.

We give permission for the above named youth to participate and by our signature take full responsibility for his/her actions. We understand the responsibilities, hazards, and dangers inherent in participation in this activity, including the transportation. We understand the Code of Conduct.

We hold harmless the University of New Hampshire, its trustees, officers, agents, employees, and volunteers from and against all claims, demands, actions and causes of action for damages which may be sustained by the above named youth or anyone else. This includes personal injury, death or property damage, whether or not the result of negligent acts or omissions. If the above named youth's participation in the activity causes damage to property, we agree to pay for such loss.

The code of conduct form and medical form we filed with our county extension office this year and brought with us to the fair is still in effect and we have noted any changes here:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Note: Please fill out an expectation statement for each 4-H Exhibitor.**



## 4-H SHEEP LEAD LINE ENTRY AND NARRATION

Name \_\_\_\_\_ Age \_\_\_\_\_ School Grade \_\_\_\_\_

Mailing Address \_\_\_\_\_ Club Name \_\_\_\_\_

Sheep's Breed \_\_\_\_\_ Sheep's Age & Sex \_\_\_\_\_

### GARMENT AND ACCESSORY DESCRIPTION

Describe type of garment/accessories:	Color	Fabric Content	Care Instructions	Cost to Make/Buy
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

What one major thing did you learn by buying or making your outfit?

Was your garment sewn entirely by 4-H'er \_\_\_\_\_, partially sewn \_\_\_\_\_ Or purchased \_\_\_\_\_?

If sewn, how much did you save by making it? \_\_\_\_\_

Write your narration, describing you, your 4-H experiences, your outfit and accessories, your sheep, other interests, hobbies and your future goals. This will be read during leadline.

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**This narration must be turned in at check-in time on Thursday. NO EXCEPTIONS WILL BE MADE.**

This entry will not be returned.



# Discover the world together.....



## be a 4-H *volunteer*

### Sharing your talents

You have a lot to give. After all, you have years of life experiences. Now's your chance to share your knowledge and talents with young people, our future leaders.

*"What makes my heart feel good is seeing kids achieve things they wouldn't unless you were there to help them through it....  
4-H helps us grow our kids – to make them community minded and know how to handle life."  
- 4-H volunteer*

### Experiences you'll never forget

You'll be able to meet new people and travel to interesting places. 4-H volunteers have many opportunities to attend conferences, get training, and learn new skills.

### Flexibility to fit your interests

Do you like bird watching, cooking, gardening or working with animals? There are many interesting projects and fun things to do as part of 4-H. It's not just a program for farm kids. You can have fun with kids, and learn right along with them.

### Pride in learning

Imagine a young person's satisfaction at learning a new skill, at doing a job well. Imagine your own satisfaction at watching a young person blossom. You can help our young people as they gain self-esteem -- an essential ingredient for happy, productive citizens.

### What is 4-H all about?



In 4-H, kids and adults spend time together, learning new skills, developing hidden talents, making new friends and having fun. The goal of 4-H is to help kids develop as individuals and as responsible and productive citizens in their communities. Adult volunteers who spend time with 4-H kids are the key in this process. They form the foundation on which productive citizens are made.

### Here's how you can get involved....

**be a 4-H *volunteer* by contacting.....**

Robin Luther  
Extension Educator, 4-H Youth Development  
Sullivan County UNH Cooperative Extension  
24 Main Street  
Newport, NH 03773  
(603) 863-9200  
[robin.luther@unh.edu](mailto:robin.luther@unh.edu)